



A Congregation of the Evangelical Lutheran Church In America

THE SEVENTH SUNDAY AFTER PENTECOST

July 11, 2021 - 10:00 AM

Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of Zach Bettis by Amanda Cook.

SERVING TODAY

Presiding Minister & Preaching Susan Crowell

Assisting Minister Amy Brown

Pianist Jim Parham

Lector David Troutman

Cantor Ann Coon

Greeters Elizabeth Allen

Mark Allen Penny Bostain

Joanne Jones

Adaline McCormack

Angie McCormack

Joe Mulcahy

Melanie Wessinger

Philip Wessinger

Donice Winslow

Ushers John Beckford

Kay Cook

Lani Wise

Russ Wise

Video Henry Wilcox

Worship bags are available in the Narthex and outside the Sacristy for children. Bags for pre-school are tied with a blue ribbon.

Bags for K-5 - Grade 5 have no ribbon.

GATHERING

PRELUDE

WELCOME

Stand as able

Confession and Forgiveness

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

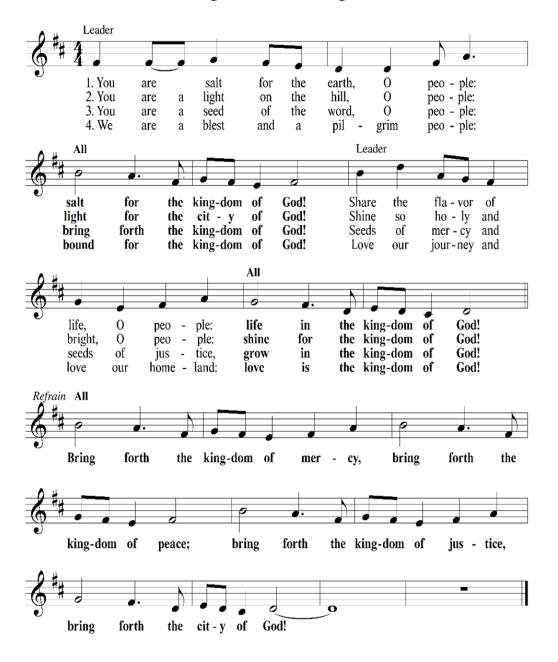
Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

Bring Forth the Kingdom



The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **Amen.**

Sit

WORD

FIRST READING Amos 7:7-15 A reading from Amos.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in God's hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

9the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to Jeroboam ruler of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land."

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the ruler's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

The Word of the Lord.

Thanks be to God.

The refrain is introduced by the cantor.

Thereafter, the congregation is invited to sing without introduction











- $^8\mbox{I}$ will listen to what the LORDI God is saying;
 - for you speak peace to your faithful people and to those who turn their | hearts to you.
- ⁹Truly, your salvation is very near to | those who fear you, that your glory may dwell | in our land. R
- ¹⁰Steadfast love and faithfulness have I met together; righteousness and peace have I kissed each other.
- ¹¹Faithfulness shall spring up | from the earth, and righteousness shall look | down from heaven.
- ¹²The LORD will indeed | grant prosperity, and our land will | vield its increase.
- ¹³Righteousness shall go be- | fore the LORD and shall prepare for | God a pathway. R

A reading from Ephesians.

³Praised be the Maker of our Savior Jesus Christ, who has bestowed on us in Christ every spiritual blessing in the heavens! 4Before the world began, God chose us in Christ to be holy and blameless and to be full of love; 5God likewise predestined us through Christ Jesus to be adopted children - such was God's pleasure and will - 6that everyone might praise the glory of God's grace which was freely bestowed on us in God's beloved, Jesus Christ. 7It is in Christ and through the blood of Christ that we have been redeemed and our sins forgiven, so immeasurably generous is God's favor⁸ given to us with perfect wisdom and understanding. God has taken pleasure in revealing the mystery of the plan through Christ, 10 to be carried out in the fullness of time; namely to bring all things - in heaven and on earth - together in Christ.11In Christ we were willed an inheritance; for in the decree of God - and everything is administered according to the divine will and counsel - we were predestined 12 to praise the glory of the Most High by being the first to hope in Christ. 13In Christ you too were chosen. When you heard the Good News of salvation, the word of truth, and believed in it, you were sealed with the promised Holy Spirit, 14who is the pledge of our inheritance, the deposit paid against the full redemption of a people who are God's own – to the praise of God's glory.

The Word of the Lord.

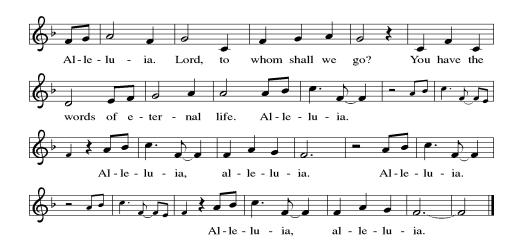
Thanks be to God.

CHILDREN'S SERMON

Listening to God's Words

Stand as able

GOSPEL ACCLAMATION



GOSPEL Mark 6:14-29

The Holy Gospel according to Saint Mark, the sixth chapter.

Glory to you, O Lord.

¹⁴Herod, the ruler of Judea heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." 15But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." 16But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. 18 For John had been telling Herod, "It is not lawful for you to have your brother's wife." 19And Herodias had a grudge against him, and wanted to kill him. But she could not, 20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. 21But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the ruler said to the girl, "Ask me for whatever you wish, and I will give it." 23 And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the ruler and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the ruler sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, 28 brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb. This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

Don't Wait Until Someone's Head Gets Cut Off

Stand as able

"Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?"

"Will you leave yourself behind if I but call you name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r in you and you in me?"

"Will you let the blinded see if I but call you name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?"

"Will you love the you you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?"

Lord, your summons echoes true when you but call my name.

Let me turn and follow you and never be the same.

In your company I'll go where your love and footsteps show.

Thus I'll move and live and grow in you and you in me.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

O God, bless the church throughout the world. Uphold bishops, pastors, deacons, chaplains, and leaders of monastic communities. Protect from danger and contagion everyone who attends church camps throughout the summer, and provide meaningful worship for the campers.

That we might nurture one another in baptismal life, O God,

hear us and help us.

Bless the earth. Moderate the intense heat, give shade and breezes to all, and send necessary rain to nourish the crops. Preserve farm laborers as they work each day under the sun.

That your creation will survive and thrive, O God,

hear us and help us.

Bless the leaders of nations. Crush the might of tyrants. Train those in power to care for all the oppressed in their land. Lead wealthier countries to share the COVID vaccine with poorer nations. Protect whistle-blowers and journalists, and form us into persons without prejudice against others.

That the nations might know peace and justice, O God,

hear us and help us.

Bless all who live without power or status. Free the poor, especially youths, from every form of enslavement. Grant security and self-determination to indigenous peoples around the globe.

That all people might live in dignity, O God,

hear us and help us.

Bless all who are sick or suffering. Comfort the survivors of disaster or gun violence. Protect us from the Delta variant of the coronavirus. Visit all who are imprisoned, and accompany all persons who are facing capital punishment. Receive our prayers for That all people might experience wellbeing, O God,

hear us and help us.

Bless each of us, that throughout this week we may pray and work in your name. Receive now our silent prayers.

That each of us might live as your adopted child, O God,

hear us and help us.

We bless you for all who have died in the faith, especially for Benedict of Nursia, and for those we remember before you here. . . At the end, fulfill your promise to us of life together in your presence.

That we might be gathered up with all the saints in Christ,

hear us and help us.

Receive these prayers, merciful God, for the sake of Jesus Christ, our Savior and Lord. **Amen.**

OFFERTORY HYMN

Let Us Go Now to the Banquet (Verses 2 & 3)

#523

Refrain

Let us go now to the banquet, to the feast of the universe. The table's set and a place is waiting; come, ev'ryone, with your gifts to share.

God invites all the poor and hungry to the banquet of justice and good where the harvest will not be hoarded so that no one will lack for food. Refrain

May we build such a place among us where all people are equal in love. God has called us to work together and to share ev'rything we have. Refrain

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

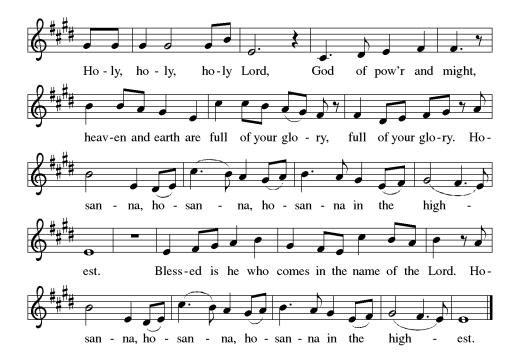
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

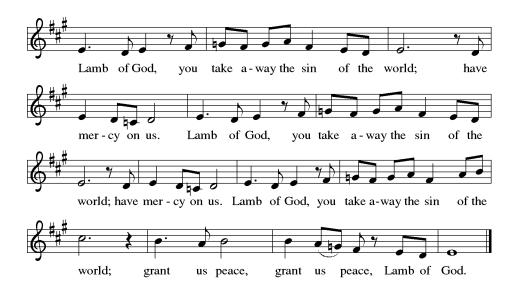
Sit

COMMUNION

Worshipers will come forward to receive the bread and wine and then return to their seats to consume the elements.

All, without exception, are welcome at the table of God's love and grace.

Music During Distribution



My soul cries out with a joyful shout that the God of my heart is great, and my spirit sings of the wondrous things that you bring to the ones who wait. You fixed your sight on your servant's plight, and my weakness you did not spurn, so from east to west shall my name be blest. Could the world be about to turn?

Refrain

My heart shall sing of the day you bring. Let the fires of your justice burn. Wipe away all tears, for the dawn draws near, and the world is about to turn.

Though I am small, my God, my all, you work great things in me, and your mercy will last from the depths of the past to the end of the age to be.

Your very name puts the proud to shame, and to those who would for you yearn, you will show your might, put the strong to flight, for the world is about to turn. Refrain

From the halls of pow'r to the fortress tow'r, not a stone will be left on stone. Let the king beware for your justice tears ev'ry tyrant from his throne.

The hungry poor shall weep no more, for the food they can never earn; there are tables spread, ev'ry mouth be fed, for the world is about to turn. Refrain

Though the nations rage from age to age, we remember who holds us fast: God's mercy must deliver us from the conqueror's crushing grasp.

This saving word that our forebears heard is the promise which holds us bound, till the spear and rod can be crushed by God, who is turning the world around. Refrain

God of grace and God of glory, on your people pour your pow'r; crown our ancient church's story; bring its bud to glorious flow'r. Grant us wisdom, grant us courage for the facing of this hour, for the facing of this hour.

Lo! The hosts of evil round us scorn the Christ, assail his ways! From the fears that long have bound us free our hearts to faith and praise. Grant us wisdom, grant us courage for the living of these days, for the living of these days.

Cure your children's waring madness; bend our pride to your control; shame our wanton, selfish gladness, rich in things and poor in soul. Grant us wisdom, grant us courage, lest we miss your kingdom's goal, lest we miss your kingdom's goal.

Save us from weak resignation to the evils we deplore; let the gift of your salvation be our glory ever more. Grant us wisdom, grant us courage, serving you whom we adore, serving you whom we adore.

Stand as able

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask.

As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

Amen.

SENDING HYMN

Go My Children, With My Blessing

#543

(Verse 1)

Go, my children, with my blessing, never alone. Waking, sleeping, I am with you, you are my own. In my love's baptismal river I have made you mine forever. Go, my children, with my blessing, you are my own.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

Bring Forth the Kingdom
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Will You Come and Follow Me
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Mandi T. Whitley, Deacon Director of Youth and Children's Ministries

> Kay M. Cook Office Manager

Henry W. Wilcox Accountant and Digital Media Manager

Karen M. Craig Administrative Assistant

Roy L. Cook Facilities Manager

Beth C. Oswald Nursery Attendant

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