



LUTHERAN CHURCH 1909

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A Congregation of the Evangelical Lutheran Church In America

## THE SECOND SUNDAY AFTER PENTECOST

June 6, 2021 - 10:00 AM



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of Oskar Jack Bruski on his Baptism by Don and Emily Finkell.

## SERVING TODAY

Presiding Minister & Preaching	Susan Crowell
Assisting Minister	Patrick Preacher
Pianist	Jim Parham
Lector	Chris Sorenson
Cantors	Amanda Cook Kay Cook Roy Cook
Greeters	Fred Baus Cathy Baus Roger Brown David Foster
Ushers	Alice Smith Melanie Wessinger Philip Wessinger Russ Wise
Video Direction & Production	Henry Wilcox

*Worship bags are available in the Narthex and outside the Sacristy  
for children. Bags for pre-school are tied with a blue ribbon.  
Bags for K-5 - Grade 5 have no ribbon.*

## GATHERING

PRELUDE

WELCOME

HOLY BAPTISM

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

In baptism our gracious heavenly parent frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

We present Oskar Jack for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have this child baptized into Christ?

*Response:*

We do.

As you bring Oskar to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Oskar grow in the Christian faith and life?

*Response:*

We do.

People of God, gathered here in the sanctuary and in your homes, do you promise to support Oskar and pray for him in his new life in Christ?

**We do.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**Amen.**

*Water is poured on the child's head, as the presiding minister says:*

Oskar Jack,

I baptize you in the name of the Father,

*Water is poured on the child's head a second time:*

and of the Son,

*Water is poured on the child's head a third time:*

and of the Holy Spirit.

**Amen.**

You be - long to Christ, in whom you have been bap - tized.  
al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Oskar with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:*

Oskar Jack Bruski, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

Let us welcome Oskar into our church family.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

*Stand as able*

GATHERING HYMN

*Baptized and Set Free*

#453

**We are people created, chosen by God.  
Then we're washed, ever gently, in mercy and love.  
Sin has power no more. Jesus opened the door  
to a fountain bringing healing and wholeness and more.**

**We are fed and we're nourished, filled and refreshed.  
Then our hunger returns and again we are blessed.  
For whatever the need, God is greater indeed:  
endless ocean, always deeper than all of our need.**

**We are nourished by water, all living things,  
and by life that the Spirit abundantly brings.  
As we journey toward home, may your presence be known:  
precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.  
All are welcome! We gather to sing loud and strong.  
Not enslaved, but set free! From now on, all will be  
one in Jesus, one in water, baptized and set Free!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev'ry day.



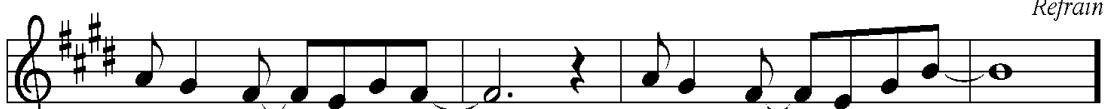
- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . truth and jus - tice and grace,  
 life and for love, . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray. All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

**Amen.**

*Sit*

## WORD

### FIRST READING

A reading from Genesis.

Genesis 3:8-15

<sup>8</sup>When they heard the sound of God walking in the garden in the cool of the evening, the man and the woman hid from God's presence among the trees of the garden.<sup>9</sup>God called to the man: "Where are you?" <sup>10</sup>"I heard you walking in the garden," replied the man. "I was afraid because I was naked, and I hid." <sup>11</sup>"Who told you of nakedness? Have you eaten from the tree whose fruit I forbade you to eat?" <sup>12</sup>The man replied, "It was the woman you put beside me; she gave me the fruit, and I ate it." <sup>13</sup>Then God asked the woman, "What is this that you have done?" The woman replied, "The snake tempted me, so I ate." <sup>14</sup>Then God said to the snake, "Because you have done this, you are accursed: lower than the cattle, lower than the wild beasts, you will crawl on your belly and eat dust every day of your life. <sup>15</sup>I will make you enemies of one another, you and the woman, your offspring and hers; Her offspring will wound you on the head, and you will wound hers in the heel."

The Word of the Lord.

**Thanks be to God.**

## PSALM

*The refrain is introduced by the cantor.*

## Psalm 130

*Thereafter, the congregation is invited to sing without introduction**Psalm  
Refrain**Psalm  
Tone*

<sup>3</sup>If you were to keep watch over sins,  
O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,**  
**in order that you may be feared. R**

<sup>5</sup>I wait for you, O LORD; my soul waits;  
in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,**  
**more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

<sup>8</sup>**For the Lord shall redeem Israel**  
**from all their sins. R**

## SECOND READING

## 2 Corinthians 4:13-5:1

A reading from Second Corinthians

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into God's presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. <sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day.

<sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. <sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

**Thanks be to God.**

*Stand as able*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Mark 3:20-35

The Holy Gospel according to Saint Mark, the third chapter.

**Glory to you, O Lord.**

Jesus went home; <sup>20</sup>and the crowd came together again, so that Jesus and the disciples could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. <sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.” <sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

SERMON  
*Stand as able*

*Shifting Boundaries and Changing Loyalties*

HYMN OF THE DAY

*Rise, Shine, You People!*

#665

**Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered. He comes to  
us, by death and sin surrounded, with grace unbounded.**

**See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing. All men and  
women, who by guilt are driven, now are forgiven.**

**Come, celebrate; your banners high unfurling,  
your songs and prayers against the darkness hurling. To all the  
world go out and tell the story of Jesus' glory.**

**Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us. Tell how the  
Spirit calls from ev'ry nation God's new creation.**

#### PRAYERS OF INTERCESSION

Let us come before God in prayer, responding to each petition with words from today's psalm, "We cry to you, O Lord."

O God, on this Sunday we ask you to sustain believers around the world. Give wisdom to pastors, musicians, and church committees as they make plans for their summer worship. For the church we pray:

**We cry to you, O Lord.**

On this National Animal Rights day, we ask you to safeguard animals, both wild and tame. Give them the habitat they need, and rescue all animals from abuse. For the earth we pray: **We cry to you, O Lord.**

On this anniversary of D-Day, we ask you to bring an end to warfare throughout the world. Halt the violence between nations, on our streets, and inside our homes. Heal the wounds of prejudice, and embolden all who strive for peace. For the nations we pray:

**We cry to you, O Lord.**

During this month of many weddings, we ask you to bless all marriages. Nourish the fidelity of partners for one another, and be yourself a companion to those who live alone. For home life we pray:

**We cry to you, O Lord.**

On this National Cancer Survivors Day, we ask you to strengthen both those who are recovering from disease and those who now face death. Bring healing to humanity as it struggles against the coronavirus. For recovery from illness we pray:

**We cry to you, O Lord.**

Embolden us to work for justice in our land and in our homes, to use our power and influence to destroy the walls that separate us, to create brave new communities of welcome and grace where all the beloved of God are nurtured, encouraged, loved, and affirmed. For unity we pray:

**We cry to you, O Lord.**

Always we ask you to comfort all who suffer and to heal the sick. Provide care for all persons afflicted with mental illness, and sustain their families. Visit those whose pain is hidden from us and those we name here before you: . . . For the sick we pray:

**We cry to you, O Lord.**

Once again we ask that you empower each of us, that we never lose heart, and that you receive our silent prayers. For ourselves we pray:

**We cry to you, O Lord.**

We remember with gratitude those who have lived and died in the faith, especially those we name here before you, and we ask you to welcome us with them into your eternal life. For life forevermore we pray:

**We cry to you, O Lord.**

Into your hands, mighty God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord.

**Amen**

## OFFERTORY HYMN

*Let Us Go Now to the Banquet*

#523

*Refrain*

**Let us go now to the banquet, to the  
feast of the universe. The table's set and a place is  
waiting; come, ev'ryone, with your gifts to share.**

**God invites all the poor and hungry to the  
banquet of justice and good where the harvest will not be  
hoarded so that no one will lack for food.** *Refrain*

**May we build such a place among us where all  
people are equal in love. God has called us to work  
together and to share ev'rything we have.** *Refrain*

Let us pray. Jesus, Bread of life,  
**you have set this table with your very self,**  
and called us to the feast of plenty.  
**Gather what has been sown among us,**  
and strengthen us in this meal.  
**Make us to be what we receive here,**  
**your body for the life of the world.**  
**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup,  
 gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people  
 for the forgiveness of sin.  
 Do this for the remembrance of me.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those  
        who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.**

**For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.**

Sit

## COMMUNION

*Worshipers will wear their masks as they come forward to receive the bread and wine and then return to their seats to consume the elements.*

*All, without exception, are welcome at the table of God's love and grace.*

## MUSIC DURING DISTRIBUTION

The musical notation consists of four staves of music in G major (two sharps) and common time. The melody is simple, primarily using quarter notes and eighth notes. The lyrics are written below each staff, corresponding to the music. The lyrics are:

Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Refrain*

**Bread of life from heaven, your blood and body given,  
we eat this bread and drink this cup until you come again.**

**Break now the bread of Christ's sacrifice; giving  
thanks, hungry ones, gather round. Eat, all of you, and be  
satisfied; in Christ's presence the loaves will abound. *Refrain***

**Seek not the food that will pass away; set your  
hearts on the food that endures. Come, learn the true and the  
living way, that the fullness of life may be yours. *Refrain***

**Love as the one who, in love for you, gave himself  
for the life of the world. Come to the one who is  
food for you, that your hunger and thirst be no more. *Refrain***

**Dwell in the one who now dwells in you; make your  
home in the lifegiving Word. Know only Christ, Holy  
One of God, and believe in the truth you have heard. *Refrain***

**Drink of this cup and declare his death; eat this  
bread and believe Easter morn; trust his return and, with  
ev'ry breath, praise the one in whom you are reborn. *Refrain***

*Refrain*

**One bread, one body, one Lord of all; one cup  
of blessing which we bless, and we, though many  
throughout the earth, we are one body in this one Lord.**

**Gentile or Jew, servant or free,  
woman or man, no more.** *Refrain*

**Many the gifts, many the works,  
one in the Lord of all.** *Refrain*

**Grain for the fields, scattered and grown,  
gathered to one for all.** *Refrain*

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

#### POST COMMUNION PRAYER

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

## SENDING

### BLESSING

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
**☩ be upon you now and forever.**

**Amen.**

### SENDING HYMN

*Go My Children, With My Blessing*

#543

(Verse 1)

**Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love's baptismal river I have made you mine forever.  
Go, my children, with my blessing, you are my own.**

### DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

### POSTLUDE

*Baptized and Set Free*  
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## CHURCH STAFF

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Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Amy R. Brown, Deacon  
Director of  
Educational Ministries

Mandi T. Whitley, Deacon  
Director of Youth  
and Children's Ministries

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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