



A Congregation of the Evangelical Lutheran Church In America

## THE FIFTH SUNDAY AFTER PENTECOST

June 27, 2021 - 10:00 AM



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of Tom & Maribeth Finley by their daughters, Ally and Jessica, and their families.

## SERVING TODAY

Presiding Minister & Preaching	Susan Crowell
Assisting Minister	Penny Bostain
Pianist	Jim Parham
Lector	Chris Harmon
Cantor	Mark Allen
Greeter	Cathy Baus Fred Baus Dora Welch
Ushers	Kay Cook Wayne Landreth Lani Wise Russ Wise
Video Direction & Production	Henry Wilcox

*Worship bags are available in the Narthex and outside the Sacristy  
for children. Bags for pre-school are tied with a blue ribbon.  
Bags for K-5 - Grade 5 have no ribbon.*

# GATHERING

PRELUDE

WELCOME

*Stand as able*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

**Let us build a house where love can dwell and all can safely  
live, a place where saints and children tell how  
hearts learn to forgive. Built of hopes and dreams and  
visions, rock of faith and vault of grace; here the love of  
Christ shall end divisions:**

*Refrain*

**All are welcome, all are welcome, all are welcome in this place.**

**Let us build a house where prophets speak, and words are strong and  
true, where all God's children dare to seek to  
dream God's reign anew. Here the cross shall stand as  
witness and as symbol of God's grace; here as one we  
claim the faith of Jesus: *Refrain***

**Let us build a house where love is found in the water, wine and  
wheat: a banquet hall on holy ground where  
peace and justice meet. Here the love of God, through  
Jesus is revealed in time and space; as we share in  
Christ the feast that frees us: *Refrain***

**Let us build a house where hands will reach beyond the wood and  
stone to heal and strengthen, serve and teach, and  
live the Word they've known. Here the outcast and the  
stranger bear the image of God's face; let us bring an  
end to fear and danger: *Refrain***

**Let us build a house where all are named, their songs and visions  
heard and loved and treasured, taught and claimed as  
words within the Word. Built of tears and cries and  
laughter, prayers of faith and songs of grace, let this house  
proclaim from floor to rafter: *Refrain***

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

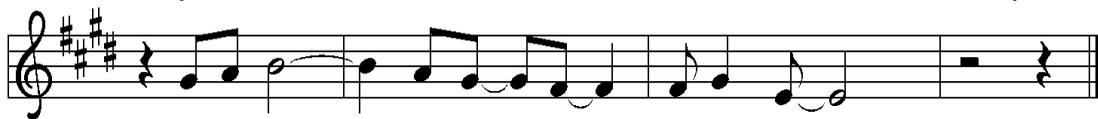
**And also with you.**

KYRIE

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

*Sit*

## WORD

### FIRST READING

Lamentations 3:22-33

A reading from Lamentations.

- <sup>22</sup>God's favor is not exhausted,  
nor has God's compassion failed.
- <sup>23</sup>They rise up anew each morning,  
so great is God's faithfulness.
- <sup>24</sup>"God is all I have," I cry.  
"So I will wait in patience."
- <sup>25</sup>The Most High is good to those who hope in God,  
to all who seek God's presence.
- <sup>26</sup>It is good to wait patiently  
for God to set us free.
- <sup>27</sup>It is good for anyone  
to bear a burden from youth.
- <sup>28</sup>Let those who bear such a burden, sit in silence—  
for God has laid it on them;
- <sup>29</sup>or lie prostrate on the ground—  
for there may yet be hope.
- <sup>30</sup>Let them offer their cheek to those who would strike them;  
let them submit themselves to grave insult.
- <sup>31</sup>For God  
will not reject them forever.
- <sup>32</sup>God may punish now,  
but will show compassion and the fullness of love.
- <sup>33</sup>God does not willingly torment  
or punish any human being.

The Word of the Lord.

**Thanks be to God.**



## A reading from Second Corinthians

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the Lord.

**Thanks be to God.**

## CHILDREN'S SERMON

*The Power of Touch*

*Stand as able*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Saint Mark, the fifth chapter.

**Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

SERMON

*A Love Without Limits*

*Stand as able*

**Longing for light, we wait in darkness. Longing for  
truth, we turn to you. Make us your own,  
your holy people, light for the world to see.**

*Refrain*

***Christ, be our light! Shine in our hearts. Shine through the darkness.  
Christ, be our light! Shine in your church gathered today.***

**Longing for peace, our world is troubled. Longing for  
hope, many despair. Your word alone  
has pow'r to save us. Make us your living voice. *Refrain***

**Longing for good, many are hungry. Longing for  
water, many still thirst. Make us your bread,  
broken for others, shared until all are fed. *Refrain***

**Longing for shelter, many are homeless. Longing for  
warmth, many are cold. Make us your building,  
sheltering others, walls made of living stone. *Refrain***

**Many the gifts, many the people, many the hearts  
that yearn to belong. Let us be servants  
to one another, signs of your kingdom come. *Refrain***

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

Here at the end of June let us pray for the needs of the world.

O God, for the church around the world we pray, for congregations without pastoral leadership, for troubled denominations, for Christians facing persecution, and for our own assembly:

Mighty God,  
**we cry out to you.**

For your earth we pray, for lands suffering under excessive heat, for waters rising along coastlines, for animals deprived of habitats, and for our own green spaces:

Benevolent God,  
**we cry out to you.**

For the nations we pray, that governments learn the ways of peace and cooperation, that the poor receive food and shelter and respect, that gun violence and all prejudices come to an end:

Righteous God,  
**we cry out to you.**

For the hungry we pray, for starving children, for relief agencies, for the end to famine, and for an increase in generosity among us all:

Merciful God,

**we cry out to you.**

For the sick and afflicted we pray, for children who are at the point of death, for women who endure hemorrhaging, for persons who receive no relief from physicians, for everyone who will contract COVID-19, and for those we name here before you. . .

Compassionate God,

**we cry out to you.**

For ourselves we pray, that we live in the peace of Christ, and that you receive our private pleas:

Faithful God,

**we cry out to you.**

We give thanks for all the faithful who have lived and died in the faith, especially those who identify as LGBTQIA+. We remember before you especially Cyril of Alexandria and all theologians whose ministry has shaped the church, and we pray that at the end all your people will meet in the joy of your presence.

Eternal God,

**we cry out to you.**

Into your hands, today and forever, we commit for all whom we pray, trusting in the grace made known to us in Jesus Christ, our Savior and Lord.

**Amen.**

OFFERTORY HYMN

*Let Us Go Now to the Banquet*

#523

*(Verses 2 & 3)*

*Refrain*

***Let us go now to the banquet, to the feast of the universe. The table's set and a place is waiting; come, ev'ryone, with your gifts to share.***

**God invites all the poor and hungry to the banquet of justice and good where the harvest will not be hoarded so that no one will lack for food. *Refrain***

**May we build such a place among us where all people are equal in love. God has called us to work together and to share ev'rything we have. *Refrain***

Let us pray. Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup,  
 gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people  
 for the forgiveness of sin.  
 Do this for the remembrance of me.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Sit*

## COMMUNION

*Worshippers will wear their masks as they come forward to receive the bread and wine and then return to their seats to consume the elements.*

*All, without exception, are welcome at the table of God's love and grace.*

## MUSIC DURING DISTRIBUTION

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God." The score ends with a double bar line.

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Passacaglia in G Minor for Handbells and Piano* by Jim Parham  
(Trinity's Handbell Choir in virtual performance)

HYMN

*Healer of Our Every Ill*

#612

***Refrain***

***Healer of our ev'ry ill, light of each tomorrow,  
give us peace beyond our fear, and hope beyond our sorrow.***

**You who know our fears and sadness, grace us with your  
peace and gladness; Spirit of all comfort, fill our hearts. *Refrain***

**In the pain and joy beholding how your grace is  
still unfolding, give us all your vision, God of love. *Refrain***

**Give us strength to love each other, ev'ry sister,  
ev'ry brother; Spirit of all kindness, be our guide. *Refrain***

**You who know each thought and feeling, teach us all your  
way of healing; Spirit of compassion, fill each heart. *Refrain***

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

POST COMMUNION PRAYER

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

# SENDING

## BLESSING

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✚ be upon you now and forever.

**Amen.**

SENDING HYMN

*Go My Children, With My Blessing*

#543

(Verse 1)

**Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love's baptismal river I have made you mine forever.  
Go, my children, with my blessing, you are my own.**

## DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## POSTLUDE

All Are Welcome  
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Let Us Go Now to the Banquet  
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Christ, Be Our Light  
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Healer of Our Every Ill  
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Go My children with My Blessing  
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Arr. from The English Hymnal © Oxford University Press 1906. All rights reserved. Reprinted under ONE LICENSE # 735417-A

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Digital Media Manager

Karen M. Craig  
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Facilities Manager

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