



A Congregation of the Evangelical Lutheran Church In America

## THE THIRD SUNDAY AFTER PENTECOST

June 13, 2021 - 10:00 AM



### Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of the Congregation of Trinity Lutheran Church and their Anniversary by Jim and Christine Parham.

## SERVING TODAY

Presiding Minister & Preaching	Dan Kirkpatrick
Assisting Minister	Richard Moose
Pianist	Jon Moyer
Lector	Lisa Rehm
Cantor	Jeff Rehm
Greeters	Debbie Farstad Peggy Schotsch Dora Welch
Ushers	Steve Boguski Kay Cook Teresa Harrington Terry Morgan
Video Direction & Production	Henry Wilcox

*Worship bags are available in the Narthex and outside the Sacristy  
for children. Bags for pre-school are tied with a blue ribbon.  
Bags for K-5 - Grade 5 have no ribbon.*

# GATHERING

PRELUDE

WELCOME

*Stand as able*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

**Light dawns on a weary world when eyes begin to  
see all people's dignity. Light dawns on a  
weary world: the promised day of justice comes.**

*Refrain*

***The trees shall clap their hands; the dry lands, gush with springs;  
the hills and mountains shall break forth with singing!  
We shall go out in joy, and be led forth in peace,  
as all the world in wonder echoes shalom.***

**Love grows in a weary world when hungry hearts find  
bread and children's dreams are fed. Love grows in a  
weary world: the promised feast of plenty comes. *Refrain***

**Hope blooms in a weary world when creatures, once  
forlorn, find wilderness reborn. Hope blooms in a  
weary world: the promised green of Eden comes. *Refrain***

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

KYRIE

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

*Sit*

## WORD

### FIRST READING

Ezekiel 17:22-24

A reading from Ezekiel.

<sup>22</sup>Thus says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;

I myself will plant it  
on a high and lofty mountain.

<sup>23</sup>On the mountain height of Israel

I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

<sup>24</sup>All the trees of the field shall know

that I am the LORD.  
I bring low the high tree,  
I make high the low tree;  
I dry up the green tree  
and make the dry tree flourish.  
I the LORD have spoken;  
I will accomplish it.

The Word of the Lord.

**Thanks be to God.**

PSALM

*The refrain is introduced by the cantor.*

Psalm 92:1-4, 12-15

*Thereafter, the congregation is invited to sing without introduction*

*Psalm  
Refrain*



The righ - teous shall spread a -



broad like a ce - dar of Leb - a - non.

*Psalm  
Tone*



<sup>1</sup>It is a good thing to give thanks | to the LORD,  
to sing praise to your name, | O Most High;

<sup>2</sup>**to herald your love | in the morning  
and your faithful- | ness at night;**

<sup>3</sup>on the psaltery, and | on the lyre,  
and to the melody | of the harp.

<sup>4</sup>**For you have made me glad by your | acts, O LORD;  
and I shout for joy because of the works | of your hands. R**

<sup>12</sup>The righteous shall flourish | like a palm tree,  
and shall spread abroad like a ce- | dar of Lebanon.

<sup>13</sup>**Those who are planted in the house | of the LORD  
shall flourish in the courts | of our God;**

<sup>14</sup>they shall still bear fruit | in old age;  
they shall be | green and succulent;

<sup>15</sup>**that they may show how up- | right the LORD is,  
my rock, in whom there is | no injustice. R**

## A reading from Second Corinthians

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please Christ. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And Christ died for all, so that those who live might live no longer for themselves, but for Christ who died and was raised for them. <sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know Christ no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

**Thanks be to God.**

## CHILDREN'S SERMON

Pastor Kirkpatrick

*Stand as able*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.



The Holy Gospel according to Saint Mark, the fourth chapter.

**Glory to you, O Lord.**

<sup>26</sup>Jesus said, “The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” <sup>30</sup>He also said, “With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” <sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

SERMON

Pastor Kirkpatrick

*Stand as able*

**We know that Christ is raised and dies no more.  
Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy.  
Hallelujah!**

**We share by water in his saving death.  
Reborn, we share with him an Easter life,  
as living members of our Savior Christ.  
Hallelujah!**

**The Father's splendor clothes the Son with life.  
The Spirit's fission shakes the church of God.  
Baptized, we live with God and Three in One.  
Hallelujah!**

**A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing:  
Hallelujah!**

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

Let us unite before God in prayer.

Holy God, Fount of blessings, we pray for the church: that the seeds of faith which you plant take root and grow; that those churches that are emerging from the pandemic re-gather their members in safety; and that you bless the church in Ethiopia and other places that are experiencing great distress. Hear our prayers, O Giver of all goodness:

**Grant us your life.**

We pray for the earth: that the trees and plantings in national forests be protected; that farms around the globe be safeguarded from drought, flood, and pestilence; and that wild animals thrive in the habitat they require. Hear our prayers, O Giver of all goodness:

**Grant us your life.**

We pray for the nations: that world leaders care for those in greatest need; that all prejudices cease; that the might of tyrants be halted; that journalists be kept safe from harassment; that the displaced find a welcome homeland; and that peace reign between nations. Hear our prayers, O Giver of all goodness:

**Grant us your life.**

We pray for the aged: that they be embraced by their relatives and friends; and that their many needs be met. And we pray for the children: that they be protected from harm and danger; and that summertime give them opportunity to enjoy nature's bounty.

Hear our prayers, O Giver of all goodness:

**Grant us your life.**

We pray for health and wholeness: for countries where COVID-19 is accelerating and vaccines are not available; for relief agencies, that the hungry be fed; for those who are beaten down by poverty and homelessness; for those who are suffering from climate disasters; for any who are sick, especially those with no access to medical care; and for those we name here before you: Hear our prayers, O Giver of all goodness:

**Grant us your life.**

We pray finally for ourselves: that you give us the grace to welcome anything new that comes from you; and that in mercy you receive our private petitions.

Hear our prayers, O Giver of all goodness:

**Grant us your life.**

For all who have died in the faith, and for those whom we remember here before you, we offer our thanks, gracious Redeemer. For all who will die today, we ask your mercy. And at the end that we join with all your people in the perfection of your presence, we pray.

Hear our prayers, O Giver of all goodness:

**Grant us your life.**

To you we pray, O God, our Source, Sovereign, and Strength, through Jesus Christ, our Savior and Lord.

**Amen.**

OFFERTORY HYMN

*Let Us Go Now to the Banquet*

#523

*(Verses 2 & 3)*

*Refrain*

***Let us go now to the banquet, to the feast of the universe. The table's set and a place is waiting; come, ev'ryone, with your gifts to share.***

**God invites all the poor and hungry to the banquet of justice and good where the harvest will not be hoarded so that no one will lack for food. *Refrain***

**May we build such a place among us where all people are equal in love. God has called us to work together and to share ev'rything we have. *Refrain***

Let us pray. Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

#### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup,  
 gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people  
 for the forgiveness of sin.  
 Do this for the remembrance of me.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

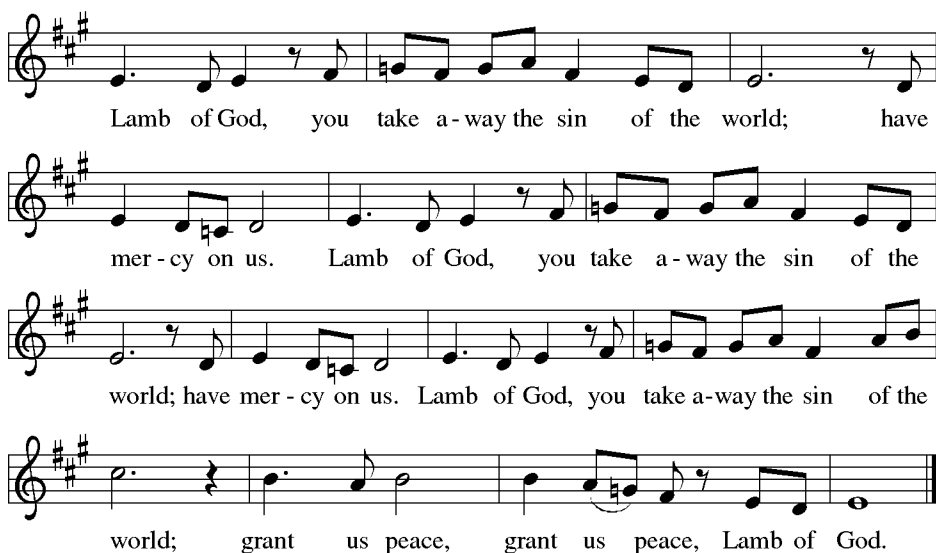
*Sit*

## COMMUNION

*Worshippers will wear their masks as they come forward to receive the bread and wine and then return to their seats to consume the elements.*

*All, without exception, are welcome at the table of God's love and grace.*

## MUSIC DURING DISTRIBUTION



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Lord, let my heart be good soil, open to the seed of your word.  
 Lord, let my heart be good soil, where love can grow and peace is understood.  
 When my heart is hard, break the stone away. When my heart is cold,  
 warm it with the day. When my heart is lost, lead me on your way.  
 Lord, let my hear, Lord, let my heart, Lord, let my heart be good soil.**

*The Spirit Sends Us Forth to Serve*

#551

**The Spirit sends us forth to serve; we go in  
 Jesus' name to bring glad tidings  
 to the poor, God's favor to proclaim.**

**We go to comfort those who mourn and set the  
 burdened free; where hope is dim, to  
 share a dream and help the blind to see.**

**We go to be the hands of Christ, to scatter  
 joy like seed and, all our days, to  
 cherish life, to do the loving deed.**

**Then let us go to serve in peace, the gospel  
 to proclaim. God's Spirit has  
 empowered us; we go in Jesus' name.**

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST COMMUNION PRAYER

Jesus, Bread of life,  
 we have received from your table  
 more than we could ever ask.  
 As you have nourished us in this meal,  
 now strengthen us to love the world with your own life.  
 In your name we pray.  
**Amen.**



## SENDING

### BLESSING

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✝ be upon you now and forever.

**Amen.**

### SENDING HYMN

*Go My Children, With My Blessing*

#543

(Verse 1)

**Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love's baptismal river I have made you mine forever.  
Go, my children, with my blessing, you are my own.**

### DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

### POSTLUDE

*Light Dawns on a Weary World*  
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*We Know That Christ Is Raised*  
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