



A Congregation of the Evangelical Lutheran Church In America

## THE RESURRECTION OF OUR LORD – EASTER DAY

April 4, 2021 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of loved ones by Brian and Karen Craig.



# GATHERING

PRELUDE

*Rejoice, the Lord is King*  
by John Darwell, arr. Aaron Weitekamp  
Performed by Capital City Brass Quintet

WELCOME

ENTRANCE HYMN

*Jesus Christ Is Risen Today*

#365

**Jesus Christ is ris'n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!  
unto Christ, our heav'nly king, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's king, Alleluia!  
where the angels ever sing. Alleluia!**

**Sing we to our God above, Alleluia!  
praise eternal as his love; Alleluia!  
praise him, all you heav'nly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!**

GREETING

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# CANTICLE OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. O God,  
 you gave your only Son to suffer death on the cross for our redemption,  
 and by his glorious resurrection you delivered us from the power of death.  
 Make us die every day to sin,  
 that we may live with him forever in the joy of the resurrection,  
 through your Son, Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

FIRST READING

Acts 10:34-43

A reading from Acts.

<sup>34</sup> So Peter said to them, “ I begin to see how true it is that God shows no partiality—<sup>35</sup>rather, that any person of any nationality who fears God and does what is right is acceptable to God. <sup>36</sup>This is the message God has sent to the people of Israel, the Good News of peace proclaimed through Jesus Christ, who is Savior of all. <sup>37</sup>You yourselves know what took place throughout Judea, beginning in Galilee with the baptism John Proclaimed.<sup>38</sup>You know how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how Jesus went about doing good works and healing all who were in the grip of the Devil, because God was with him. <sup>39</sup>We are eyewitnesses to all that Jesus did in the countryside and in Jerusalem. Finally, Jesus was killed and hung on a tree, <sup>40</sup>only to be raised by God on the third day. God allowed him to be seen, <sup>41</sup>not by everyone, but only by the witnesses who had been chosen beforehand by God—that is, by us, who ate and drank with Christ after the resurrection from the dead.<sup>42</sup>And Christ commissioned us to preach to the people and to bear witness that this is the one set apart by God as judge of the living and the dead. <sup>43</sup>To Christ Jesus all the prophets testify, that everyone who believes has forgiveness of sins through this Name.”

The Word of the Lord.

**Thanks be to God.**

*The refrain is introduced by the cantor.  
Thereafter, the congregation is invited to sing without introduction.*

*Psalm  
Refrain*



This is the day that the LORD has made;



let us re-joice and be glad in it.

*Psalm  
Tone*



<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God's mercy en- | dures forever.

<sup>2</sup>**Let Israel | now declare,  
"God's mercy en- | dures forever."**

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:  
"The right hand of the | LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!"

<sup>17</sup>**I shall not | die, but live,  
and declare the works | of the LORD. ☩**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;  
I will enter them and give thanks | to the LORD.**

<sup>20</sup>"This is the gate | of the LORD;  
here the righ- | teous may enter."

<sup>21</sup>**I give thanks to you, for you have | answered me  
and you have become | my salvation. ☩**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>**By the LORD has | this been done;  
it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it. ☩

A reading from first Corinthians.

<sup>1</sup>Sisters, brothers, and siblings, I want to remind you of the Gospel I preached to you, which you received and in which you stand firm. <sup>2</sup>You are being saved by it at this very moment, if you hold fast to it as I preached it to you. Otherwise you have believed in vain. <sup>3</sup>I handed on to you, first of all, what I myself received: that Christ died for our sins in accordance with the scriptures; <sup>4</sup>that he was buried and, in accordance with the scriptures, rose on the third day; <sup>5</sup>that he was seen by Peter, then by the Twelve. <sup>6</sup>After that, he was seen by more than five hundred siblings at once, most of whom are still alive, although some have fallen asleep. <sup>7</sup>Next he was seen by James, then by all the apostles. <sup>8</sup>Last of all he was seen by me, as one yanked from the womb. <sup>9</sup>I am the least of the apostles; in fact, because I persecuted the church of God, I do not even deserve the name. <sup>10</sup>But by God's favor I am what I am. This favor that God has given to me has not proven fruitless. Indeed, I have worked harder than all the others, not on my own but through the grace of God. <sup>11</sup>In any case, whether it be I or they, this is what we preach and this is what we believed.

The Word of the Lord.

**Thanks be to God.**

CHILDRENS' SERMON

*Sharing the Easter Story*

GOSPEL PROCESSION

*Hail Thee, Festival Day!*

#394

*(verse 1)*

*Refrain*

*Hail thee, festival day! Blest day to be hallowed forever;  
day when our Lord was raised, breaking the kingdom of death.*

All the fair beauty of earth from the  
death of the winter arising! Every good  
gift of the year now with its master returns.

The Holy Gospel according to Saint John the twentieth chapter.

**Glory to you, O Lord.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
<sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in.  
<sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to God. But go to my sisters, brothers, and siblings and say to them, 'I am ascending to my Abba and your Abba, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she reported what the savior had said to her.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

GOSPEL PROCESSION

*Hail Thee, Festival Day!*

#394

*(verse 2)*

*Refrain*

*Hail thee, festival day! Blest day to be hallowed forever;  
 day when our Lord was raised, breaking the kingdom of death.*

*Rise from the grave now, O Lord, the author of  
 life and creation. Treading the pathway of  
 death, new life you give to us all.*

**Christ has arisen, alleluia. Rejoice and praise him, alleluia.  
For our redeemer burst from the tomb, even from death, dispelling its gloom.**

*Refrain: Let us sing praise to him with endless joy.  
Death's fearful sting he has come to destroy.  
Our sin forgiving, alleluia! Jesus is living, alleluia!*

**For three long days the grave did its worst until its strength by God was dispersed.  
He who gives life did death undergo, and in its conquest his might did show.**

*Refrain*

**The angel said to them, "Do not fear. You look for Jesus who is not here.  
See for yourselves the tomb is all bare. Only the grave-clothes are lying there."**

*Refrain*

**"Go spread the news: he's not in the grave. He has arisen this world to save.  
Jesus' redeeming labors are done. Even the battle with sin is won."**

*Refrain*

**Christ has arisen to set us free. Alleluia, to him praises be.  
Jesus is living! Let us all sing: he reigns triumphant, heavenly king.**

*Refrain*

#### NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### PRAYERS OF INTERCESSION

Gathered in our homes let us rejoice and be glad on this festival of Christ's resurrection, offering our prayers to God for all in any need.

We praise you for the gift of the global church and for all the newly baptized around the world. And we pray that you send the Spirit of the resurrection into every assembly of the baptized. Give us joy in one another and hope in the face of sorrow, for Christ is risen:

**Christ is risen indeed.**

We praise you for the wondrous earth that you continuously create and for the myriad plants and animals that show forth your glory. And we pray for everything in nature that is endangered, from the undersea coral to the elephants of Africa. Form us into caretakers who protect your lands and seas, for Christ is risen:

**Christ is risen indeed.**

We praise you for the times of peace and freedom that you have granted to us. And we pray for everyone who suffers from yet more gun violence, from prejudice and injustice, from oppression and poverty. Bring an end to wars and tyrannical rule throughout the world, for Christ is risen:

**Christ is risen indeed.**

We praise you for the food that you provide and for the promise of an everlasting feast for all peoples. And we pray for everyone who is hungry, for residents in refugee camps, for teenage migrants, for the people who live on our streets, that they all may be fed. Show us how to meet the needs of the hungry in our world, for Christ is risen:

**Christ is risen indeed.**

We praise you for a lessening of the pandemic and for the availability of vaccines. And we pray for everyone who is still contracting the coronavirus, for healthcare workers, and for all who have lost family, friends, and livelihood. Restore health throughout the world, for Christ is risen:

**Christ is risen indeed.**

We praise you for each day of health and well-being. And we pray for everyone who suffers from illness of any kind, for those who today will die, and for those we name here before you: . . . Accompany all who face troubles and sorrows, for Christ is risen:

**Christ is risen indeed.**

We praise you for your words to Isaiah, to Paul and Peter, to Mary Magdalene and the women at the tomb, and to each one of us. Receive now, we pray, our silent prayers, for Christ is risen:

**Christ is risen indeed.**

We praise you for the presence of the risen Christ among us and for the witness of all who have died in the faith, especially Benedict the African. And we pray that at the end of all things you raise us with all the saints to rejoice in your presence forever, for Christ is risen:

**Christ is risen indeed.**

In thanksgiving for the new life of the resurrection, we raise these prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

PEACE

The peace of the Lord be with you always.

**And also with you.**

*The ministers and congregation may greet one another in the name of the Lord.*

Peace be with you.

 **Peace be with you.**

## MEAL

OFFERING AND ANTHEM

Adult Choir

*The Strife is O'er*

Music by Jim Parham, Text: *Symphonia Sirenum*, Köln (1695), tr. Francis Pott

OFFERTORY HYMN

*Good Christian Friends, Rejoice and Sing!*

#385

**Good Christian friends, rejoice and sing! Now is the triumph  
of our king! To all the world glad news we bring:**

*Refrain*

***Alleluia, alleluia, alleluia!***

**The Lord of life is ris'n this day; death's mighty stone is  
rolled away; let all the earth rejoice and say: *Refrain***

**Praise we in songs of victory that love, that life which  
cannot die, and sing with hearts uplifted high: *Refrain***

**Your name we bless, O risen Lord, and sing today with  
one accord, the life laid down, the life restored: *Refrain***

Let us pray. God of love,  
**you call us beloved children and welcome us to your table.**  
**Receive our lives and the gifts we offer.**  
**Abide with us and send us in service to a suffering world;**  
**for the sake of your beloved Child, Jesus Christ.**  
**Amen.**

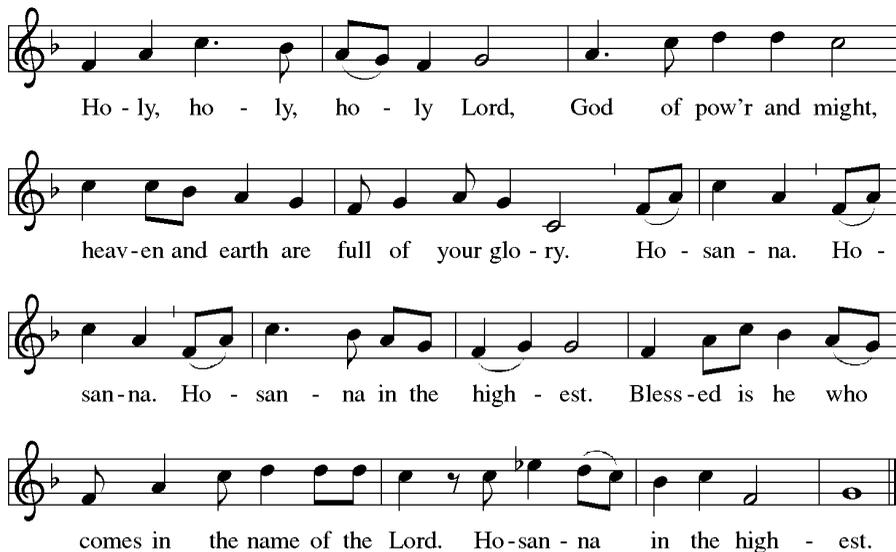
## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin,  
who in dying has destroyed death, and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

O God most mighty,  
O God most merciful,  
O God our rock and our salvation,  
hear us as we praise,  
call us to your table,  
grant us your life.

When the earth was a formless void,  
you formed order and beauty.  
When Abraham and Sarah were barren,  
you sent them a child;  
When the Israelites were enslaved,  
you led them to freedom.  
Ruth faced starvation, David fought Goliath,  
and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.  
He was born among the poor,  
he lived under oppression,  
he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his death, we cry out Amen.

**Amen.**

Celebrating his resurrection, we shout Amen.

**Amen.**

Trusting his presence in every time and place, we plead Amen.

**Amen.**

O God, you are Breath: send your Spirit on this meal.  
O God, you are Bread: feed us with yourself.  
O God, you are Wine: warm our hearts and make us one.  
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,  
O God our strength and our song,  
you show us a vision of a tree of life  
with fruits for all and leaves that heal the nations.  
Grant us such life,  
the life of the Father to the Son,  
the life of the Spirit of our risen Savior,  
life in you, now and forever.

**Amen.**

#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.*

*Worshippers who gather with family at home are invited to share the bread and wine with each other using these words spoken directly to each person, "The body of Christ given for you," and "The blood of Christ shed for you."*

*Worshippers who are gathering with the community from their individual homes are invited to receive the bread and wine while saying these words, "The body of Christ given for me," and "The blood of Christ shed for me."*

MUSIC DURING DISTRIBUTION

*Lamb of God*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

COMMUNION HYMN

*At the Lamb's High Feast We Sing*

#362

**At the Lamb's high feast we sing praise to  
our victorious king, who has washed us in the tide  
flowing from his wounded side. Alleluia!**

**Praise we Christ, whose love divine gives his  
sacred blood for wine, gives his body for the feast—  
Christ the victim, Christ the priest. Alleluia!**

**Where the pascal blood is poured death's dread  
angel sheathes the sword; Israel's hosts triumphant go  
through the wave that drowns the foe. Alleluia!**

**Praise we Christ, whose blood was shed, paschal  
victim, paschal bread; with sincerity and love  
eat we manna from above. Alleluia!**

**Mighty victim from the sky, hell's fierce  
pow'rs beneath you lie; you have conquered in the fight,  
you have brought us life and light. Alleluia!**

**Now no more can death appall, now no more  
the grave enthrall; you have opened paradise, and your  
saints in you shall rise. Alleluia!**

**Easter triumph, Easter joy, this alone can  
sin destroy! From sin's pow'r, Lord set us free,  
newborn souls in you to be. Alleluia!**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

POST COMMUNION PRAYER

Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.

**Amen.**

SENDING

BLESSING

May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.

The God of life,  
Creator, ✚ Redeemer, and Sanctifier,  
bless you now and forever.

**Amen.**

SENDING HYMN

*Thine Is the Glory*

#376

**Thine is the glory, risen, conqu'ring Son; endless is the  
vict'ry thou o'er death hast won! Angels in bright raiment  
rolled the stone away, kept the folded grave-clothes where thy body lay.**

*Refrain*

***Thine is the glory, risen, conqu'ring Son;  
endless is the vict'ry thou o'er death hast won!***

**Lo, Jesus meets thee, risen from the tomb! Lovingly he  
greet's thee, scatters fear and gloom; let his church with gladness  
hymns of triumph sing, for the Lord now liveth; death hath lost its sting!** *Refrain*

**No more we doubt thee, glorious Prince of life; life is naught without  
thee; aid us in our strife; make us more than conqu'rors, through  
thy deathless love; bring us safe through Jordan to thy home above.** *Refrain*

## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news.

**Thanks be to God.**

## POSTLUDE

*Christ Is Risen From the Dead!*  
by Jim Parham

*Hail Thee, Festival Day!*

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*Christ Has Arisen*

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## LILIES ARE GIVEN TO THE GLORY OF GOD AND IN HONOR OF

Ginny Banister by Al Banister

their children and grandchildren by John and Barbara Beckford

to the Glory of God by Ralph and Marilyn Boeker

Trinity Rostered Leaders and Staff by Luther and Sally Boliek

Trinity Staff by Mike and Maggie Boliek

Cathy Wyatt by Wynne Boliek

his parents, Jerry and Frieda Cobb, by Matt Cobb

her parents, Roy and Kay Cook, by Amanda Cook

her Nana, Caroline Massey, by Amanda Cook

Amanda, Adam, Jillian and Brooke by Roy and Kay Cook

her mother, Caroline Massey, by Roy and Kay Cook

Amanda, Jason, Hunter, Maverick, and Cameron Hewitt by Brian and Karen Craig

Emily, Josh, Knox, and Liam Newton by Brian and Karen Craig

to the Glory of God by Tom and Ann DiAntonio

their grandchildren, Ava and Lilly McNeice, by Dick and Debbie Farstad

their grandchildren, Saige and Evie Farstad, by Dick and Debbie Farstad

Emily Wannemacher by Dale and Sandra Hamann

McGarry Wannemacher by Dale and Sandra Hamann

Owen Wannemacher by Dale and Sandra Hamann

their children, Samantha and Brady, by Casey and Amy Hegarty

her parents, Luther and Sally Boliek, and her brother's family, Mike, Maggie, Wynne,

Wyatt, Paul, and Luke, by John, Beth, Patrick, and Anna Lee Henry

Heather Kleckley and Judy Williams by Darlene Kleckley

their children, Susan, Cy, and Colleen, by Tad and Betsy League

their granddaughter, Ellie, by Tad and Betsy League

their Trinity Family by Tad and Betsy League

their family by Keith and Heidie Miller

## LILIES ARE GIVEN TO THE GLORY OF GOD AND IN HONOR OF

her mother, Mary Hembree, by Richard and Gail Moose  
their children and their families by Richard and Gail Moose  
Church Staff and volunteers by Richard and Gail Moose  
Ralph Moyer by Jon Moyer  
Jon and Patrick by Ralph Moyer  
Pastor Crowell, Mark and Elizabeth by Joe and Merry Mulcahy  
Trinity Staff Joe and Merry Mulcahy  
Cashton and Lawson by Charlie and Beth Oswald  
Roy and Kay by Charlie and Beth Oswald  
Amanda, Darren, Adam, Heather, and Travis by Charlie and Beth Oswald  
Trinity Staff by Mike and Patti Parker  
their children and grandchildren by David and Donna Potts  
Trinity's commitment to being a Reconciling in Christ Congregation by Jonathan Propes  
and Patrick Preacher  
the Allen/Crowell Family by Jonathan Propes and Patrick Preacher  
her family, Don, Connor, Raena, Mason, and Preston, by Vicki Rubenstein  
their grandchildren, Gabriel and Wyatt Sullivan and Ella Stewart, by Chris and Terri  
Sullivan  
her mother, Marlene Brower, by Chris and Terri Sullivan  
their family by Al and Mary Valenti  
their Church Family by Al and Mary Valenti  
her Trinity Family by Margaret Wyatt

## LILIES ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Mary, Fleetwood, and Joe Banister, John and Wanda Umlauf, and Jane Smith by Al  
Banister

Alma and Fred Baus and Helen and Frank Peters by Fred and Cathy Baus  
her brother, Thomas R. Peace, by John and Barbara Beckford  
her cousin, Harry W. Pease, III, by John and Barbara Beckford  
their sisters, Lois Koppen Bridges and Frances Boliek, by Luther and Sally Boliek  
their parents, Dr. and Mrs. Wynne Boliek and Mr. and Mrs. John Koppen, by Luther and  
Sally Boliek

her daddy, Charles Wyatt, by Mike and Maggie Boliek  
his Papa, Charles Wyatt, by Wynne Boliek  
Norman and Marie Bostain by Donice Winslow and Penny Bostain  
her parents by Jim and Lynn Brown

Roger's parents by David Foster and Roger Brown  
David's parents by David Foster and Roger Brown  
Nancy Bell by Ashlyn Byrne

his grandmother, Ann Sloan, by Matt Cobb  
her Pappy, Jack Massey, by Amanda Cook

Will Landreth by Amanda Cook  
his parents, Bertha and Roy Cook, and her dad, Jack Massey by Roy and Kay Cook

Will Landreth by Roy and Kay Cook  
their parents by Brian and Karen Craig  
her aunts, G. May Hansen and Ruth Christianson, by Brian and Karen Craig  
William Lance Crawford by Barbara Crawford

Melissa Ann Crawford by Barbara Crawford  
Henry Drummond by Diane Drummond

her husband, Robert F. Edwards, and her mother, Maude McIntosh, by Phylis Edwards  
her parents, Mary and Earl Farmer, by Bonnie Farmer  
her brother, Jimmy Farmer, by Bonnie Farmer

their parents, Dwight and Agnes Fisher and Marcus Parker, by Dave and Stacy Fisher  
John L. Glymph, Sr. by Ann Malphrus and John Glymph

Lucy K. Davis by Ann Malphrus and John Glymph  
Grace Hall by Ann Malphrus and John Glymph

Dianne Tyler Glymph by Ann Malphrus and John Glymph  
Fred and Judy Bagwell by Ann Malphrus and John Glymph

Ted Malphrus by Ann Malphrus and John Glymph  
Ryan Hortis by Jimmy and Heidi Goodwin

Janet Koerber by Jimmy and Heidi Goodwin

## LILIES ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Clarence Koerber by Jimmy and Heidi Goodwin  
her parents by Calvin and Anne Harmon  
his parents by Calvin and Anne Harmon  
Norm Aarestad by Melanie Helling  
his parents, Joel and Betty Henry, by John, Beth, Patrick, and Anna Lee Henry  
her parents, Rhonda and Roger Hixson, by Deirdre Hixson  
her husband, John M. Jones, by Joanne L. Jones  
her brother-in-law, Joseph M. Adams, by Joanne L. Jones  
Bill Kleckley by Darlene Kleckley  
Will Landreth by Wayne, Catherine, Ted, and Ali Landreth  
Bill and Jewell Landreth by Wayne, Catherine, Ted, and Ali Landreth  
Linda Henderson by Wayne, Catherine, Ted, and Ali Landreth  
Frank T. Osika by Wayne, Catherine, Ted, and Ali Landreth  
her parents by Lani Ludian  
her brother, Tad, by Lani N. Ludian  
his wife, Shirley Mangels, and his daughter, Jennifer Mangels, by Wayne Mangels  
her husband, Jack, by Caroline Massey  
loved ones by Caroline Massey  
Keith and Wilma Miller by Keith and Heidie Miller  
Mary Rude by Richard and Gail Moose  
their parents, Dan Hembree and Harry and Carolyn Moose, by Richard and Gail Moose  
Clarence Koerber by Patrick and Linda Morgan  
Bobbie Moyer by Jon Moyer  
Ralph, Sr. and Beryl Moyer by Ralph Moyer  
Geraldine and Walton Nichols by David and Karen Nichols  
Gertrude and Finn Hansen by David and Karen Nichols  
Rick Nichols by David and Karen Nichols  
Annie Page and Bertha Cook by Charlie and Beth Cook  
their parents and grandparents by David and Donna Potts  
his mother, Tina Preacher, by Patrick Preacher  
her parents, Ada and Ivan Spehek, by Jim and Cathie Ragley  
his parents, Ina and Frank Ragley, by Jim and Cathie Ragley  
her mother, Dorothy Brent, by Jeff and Lisa Rehm  
her sister, Missy Crawford, by Kate Smith  
her father, Lance Crawford, by Kate Smith  
her mom, Jean Herring, by Dora Welch  
J.B. and Raye McMurray by Penny Bostain and Donice Winslow  
Charles Wyatt by Carolyn and Cathy Wyatt

SERVING TODAY

Presiding Minister & Preaching

Susan Crowell

Assisting Minister

Patrick Preacher

Pianist

Jim Parham

Cantor

Amanda Cook

Lectors

Sue Boeker  
Philip Wessinger

Video Direction & Production

Henry Wilcox

## CHURCH STAFF

Susan J. Crowell  
Senior Pastor

James C. Parham, III  
Associate Pastor for Worship and Music

Amy R. Brown, Deacon  
Director of  
Educational Ministries

Mandi T. Whitley, Deacon  
Director of Youth  
and Children's Ministries

Kay M. Cook  
Office Manager

Henry W. Wilcox  
Accountant and  
Digital Media Manager

Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facility Manager

Beth C. Oswald  
Nursery Attendant

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## CONGREGATION COUNCIL

Donna Potts  
Vice-President

Richard Moose  
Treasurer

Wynne Boliek

Tom DiAntonio

Heather Fanning

Debbie Farstad

Valerie Hollinger

Melissa Kolb

Heather Kleckley  
Secretary

Campbell Balck  
Youth

Ryan Koon

Angie McCormack

Terry Morgan

Merry Mulcahy

Joe Rice

Franklin Sease