



A Congregation of the Evangelical Lutheran Church In America

THE FOURTH SUNDAY OF EASTER

April 25, 2021 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of the birthdays of their daughter, Laura, and grandson, Benjamin, by Fred and Cathy Baus.

SERVING TODAY

Presiding Minister & Preaching

Susan Crowell

Pianist

Jim Parham

Cantor

Ann Coon

Lectors

Bryan Cegelis
Dora Welch

Video Direction and Production

Henry Wilcox

**Good Christian friends, rejoice and sing! Now is the triumph
of our king! To all the world glad news we bring:
Alleluia, alleluia, alleluia!**

**The Lord of life is ris'n this day; death's mighty stone is
rolled away; let all the earth rejoice and say:
Alleluia, alleluia, alleluia!**

**Praise we in songs of victory that love, that life which
cannot die, and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!**

**Your name we bless, O risen Lord, and sing today with
one accord, the life laid down, the life restored:
Alleluia, alleluia, alleluia!**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. | Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Acts 4:5-12

A reading from Acts.

⁵The next day the rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this person has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this person is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is 'the stone that was rejected by you, the builders' it has become the cornerstone."¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

Thanks be to God.

*Thereafter, the congregation is invited to sing without introduction.**Psalm
Refrain**Psalm
Tone*

¹The LORD | is my shepherd;
I shall not | be in want.

²**The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**

³You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me. R**

⁵You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶**Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever. R**

SECOND READING

1 John 3:16-24

A reading from first John.

¹⁶We know love by this, that Jesus Christ laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a sibling in need and yet refuses help? ¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before God ²⁰whenever our hearts condemn us; for God is greater than our hearts, and God knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from God whatever we ask, because we obey God's commandments and do what is pleasing in God's sight. ²³And this is God's commandment, that we should believe in the name of Jesus Christ and love one another, just as God has commanded us. ²⁴All who obey God's commandments abide in God, and God abides in them. And by this we know that God abides in us, by the Spirit that God has given us.

The Word of the Lord.

Thanks be to God.

ANTHEM

The Lord Is My Shepherd
arr. Charlotte Larsen
premiered June 2020

Youth & children's choir

CHILDRENS' SERMON

More Sheep in the Fold

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 10:11-18

The Holy Gospel according to Saint John, the tenth chapter.

Glorify to you, O Lord.

Jesus said: ¹¹“I am the good shepherd. A good shepherd would die for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵in the same way Abba God knows me and I know God. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason Abba God loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from God.”

This is the Gospel of the Lord.

Praise to you, O Christ.

**The King of love my shepherd is, whose goodness
faileth never; I nothing lack if
I am his and he is mine forever.**

**Where streams of living water flow, my ransomed
soul he leadeth and, where the verdant
pastures grow, with food celestial feedeth.**

**Perverse and foolish oft I strayed, but yet in
love he sought me, and on his shoulder
gently laid, and home, rejoicing, brought me.**

**In death's dark vale I fear no ill, with thee, dear
Lord, beside me, thy rod and staff my
comfort still: thy cross before to guide me.**

**Thou spreadst a table in my sight; thine unction
grace bestoweth; and, oh, what transport
of delight from thy pure chalice floweth!**

**And so, through all the length of days, thy goodness
faileth never. Good Shepherd, may I sing
thy praise within thy house forever.**

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Gathered in our homes on this fourth Sunday of Easter, let us pray for the church, the earth, and all in any need.

God of goodness and mercy, we pray for the church: that bishops and pastors be upheld in their tasks as shepherds of your flock; and that congregations persevere in their ministries of nurture of the young and care for the aging.

O God, steadfast shepherd of the church, we pray:

Abide with us in love.

We pray for members of other world religions: that there be an end to interreligious strife; that Sikhs be comforted in their sorrow; and that during Ramadan Muslims be strengthened for lives of prayer and service. O God, gracious keeper of many flocks, we pray:

Abide with us in love.

We pray for the earth: that green pastures and clear waters be provided for herds and flocks, those raised for human use and those living wild; and that farm fields be saved from storm or drought. O God, mighty preserver of the universe, we pray:

Abide with us in love.

We pray for the nations of the earth: that governments cease aggression against their neighbors; that peace come to Afghanistan, Syria, and Myanmar; and that China, Russia, and the United States coexist in concord with each other.

O God, the true cornerstone of society, we pray:

Abide with us in love.

We pray for justice in our land: that our criminal justice system continue to be reformed; that ethnic and economic prejudices cease their holds on our people; and that there be peace in our streets. O God, almighty judge of righteousness, we pray:

Abide with us in love.

We pray for those who are hungry: the unemployed, the underemployed, those living in refugee camps or on our streets, the migrants seeking a better life; that they be fed.

O God, benevolent table of food and fellowship, we pray:

Abide with us in love.

We pray for all who are sick or suffering: for those stricken with the coronavirus, especially in India and Brazil; for the children who have known continual sorrow; and for those we name here before you. . . . O God, healer of our every ill, we pray:

Abide with us in love.

We pray finally for ourselves: that you will receive the petitions of our hearts.
O God, tender shepherd of each of us, we pray:

Abide with us in love.

We praise you for all the sheep of your fold, each lamb of your own flock. Especially today we thank you for the evangelist Mark and for his gospel book of faith. Bring us with all the saints to dwell in your house forever. O God, eternal giver of life, we pray:

Abide with us in love.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy, through Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Peace be with you.

☒ **Peace be with you.**

*Worshippers are invited to use their phones to text now or make a call later today
to extend a message of peace to someone you love and care about.*

OFFERING AND ANTHEM

Online giving is available by texting TLCGIVE to 73256,
or by following the link on the homepage of the website, www.trinitylutheran.ws.
Offering may also be mailed to the Church Office at 421 North Main St., Greenville, SC 29601.

His Voice as the Sound
folk song arranged by Alice Parker and Robert Shaw

OFFERTORY HYMN

Hallelujah! We Sing Your Praises

#535

Refrain

Hallelujah! We sing your praises, all our hearts are filled with gladness.
Hallelujah! We sing your praises, all our hearts are filled with gladness.

**Christ the Lord to us said: I am wine, I am bread,
I am wine, I am bread, give to all who thirst and hunger. *refrain***

**Now he sends us all out, strong in faith, free of doubt,
strong in faith, free of doubt. Tell to all the joyful gospel. *refrain***

Let us pray. God of love,
you call us beloved children and welcome us to your table.
Receive our lives and the gifts we offer.
Abide with us and send us in service to a suffering world;
for the sake of your beloved Child, Jesus Christ.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin,
who in dying has destroyed death, and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are Wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.

Amen.

LORD'S PRAYER

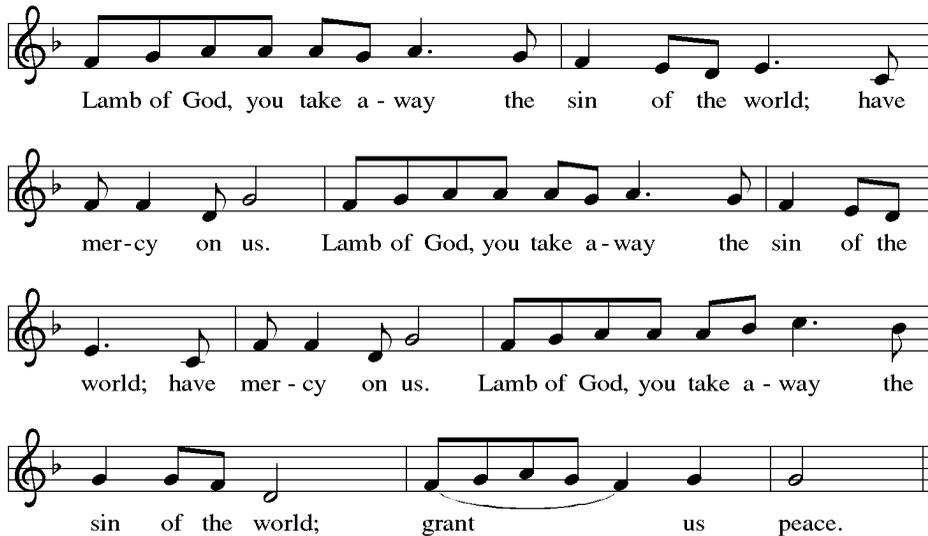
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

*Worshippers who gather with family at home are invited to share the bread and wine with each other using these words spoken directly to each person, "The body of Christ given for you," and "The blood of Christ shed for you."
Worshippers who are gathering with the community from their individual homes are invited to receive the bread and wine while saying these words, "The body of Christ given for me," and "The blood of Christ shed for me."*

MUSIC DURING DISTRIBUTION



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

**All my hope on God is founded who will all my
trust renew, who through change and chance will guide me,
only good and only true. God unknown, God
alone, call my heart to be thine own.**

**Mortal pride and earthly glory, sword and crown
betray our trust; what with care and toil we fashion,
tow'r and temple, fall to dust. But thy pow'r, hour by
hour, is my temple and my tow'r.**

**Great thy goodness, e'er enduring; deep thy wisdom,
passing thought; splendor, light, and life attend thee,
beauty springing out of naught. Evermore from thy
store newborn worlds rise and adore.**

**Still from earth to God eternal sacrifice of
praise be done, high above all praises praising
for the gift of God's own Son. Christ doth call one and
all: ye who follow shall not fall.**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Wellspring of joy,
through this meal you have put gladness in our hearts.
Satisfy the hunger still around us,
and send us as joyful witnesses,
that your love may bring joy to the hearts of all people,
through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Go, knowing that the Good Shepherd is with you.
In grassy meadows,
Beside restful waters,
Through shadowy dark valleys,
Go, knowing that the Good Shepherd 
loves you, cares for you, blesses you, strengthens you, and sustains you.
Amen.

SENDING HYMN

Thine Is the Glory
(Verse 1)

#376

**Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!**

DISMISSAL

Alleluia! Christ is risen.
Christ is risen indeed.
Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

Good Christian Friends, Rejoice and Sing
Words © 1952, ren. 1986 Hymns Ancient & Modern, admin. Hope Publishing Company. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

Halleluiah! We Sing our Praises!
English Words and arr. © 1984 Utryck, admin. Walton Music Corp. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

All My Hope on God is Founded
Music © 1968 Novello & Company Ltd., London, UK . All rights reserved. Reprinted under ONE LICENSE # 735417-A

Reprinted from *Sundays and Seasons.com*, copyright © 2021. Used by permission of Augsburg Fortress License #20559.

Reprinted from *New Revised Standard Version Bible*, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted from *The Inclusive Bible*, Copyright © 2007 Priests for Equality. All rights reserved. Reprinted under ONE LICENSE # 735417-A.

CHURCH STAFF

Susan J. Crowell
Senior Pastor

James C. Parham, III
Associate Pastor for Worship and Music

Amy R. Brown, Deacon
Director of
Educational Ministries

Mandi T. Whitley, Deacon
Director of Youth
and Children's Ministries

Kay M. Cook
Office Manager

Henry W. Wilcox
Accountant and
Digital Media Manager

Karen M. Craig
Administrative Assistant

Roy L. Cook
Facilities Manager

Beth C. Oswald
Nursery Attendant

CONGREGATION COUNCIL

Donna Potts
Vice-President

Heather Kleckley
Secretary

Richard Moose
Treasurer

Campbell Balck
Youth

Wynne Boliek

Ryan Koon

Tom DiAntonio

Angie McCormack

Heather Fanning

Terry Morgan

Debbie Farstad

Merry Mulcahy

Valerie Hollinger

Joe Rice

Melissa Kolb

Franklin Sease