



A Congregation of the Evangelical Lutheran Church In America

Sunday of the Passion/Palm Sunday

March 28, 2021- 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Palms are given to the Glory of God and in honor of Pastor Jim Parham by John and Barbara Beckford.

GATHERING

PRELUDE

Herlich tut mich verlangen
(My Heart Is Filled with Longing), op 122, #10
Johannes Brahms (ELW 351)

WELCOME

HOLY BAPTISM

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

We present Landon Alexander for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have this child baptized into Christ?

Response:

We do.

As you bring Landon to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Landon grow in the Christian faith and life?

Response:

We do.

People of God, gathered here in the sanctuary and in your homes, do you promise to support Landon and pray for him in his new life in Christ?

We do.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your children, no longer slave and free, no longer lonely and isolated, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

Water is poured on the child's head, as the presiding minister says:

Landon Alexander,

I baptize you in the name of the Father,

Water is poured on the child's head a second time:

and of the Son,

Water is poured on the child's head a third time:

and of the Holy Spirit.

Amen.

BAPTISMAL ACCLAMATION

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Landon with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:

Landon Alexander Munoz, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Let us welcome Landon into our church family.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Musical Interlude

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL

Mark 11:1–11

The Holy Gospel according to Saint Matthew, the eleventh chapter.

Glory to you, O Lord.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.

Praise to you, O Christ.

BLESSING OF THE PALMS

The Lord be with you.

And also with you.

Let us pray. We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

As we gather, in our homes, without palm branches this year help us to know it isn't about the green palm fronds, but about our hands that do your will.

Bless the palms of our hands and help us to love the world as you have loved us.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection, we enter into life with you;

through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let us go forth in peace,

in the name of Christ. Amen.

GATHERING HYMN

All Glory, Laud, and Honor

#344

Refrain

**All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.**

**You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.** *Refrain*

**The company of angels are praising you on high;
creation and all mortals in chorus make reply.** *Refrain*

**The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present.** *Refrain*

To you, before your passion, they sang their hymns of praise.

To you, now high exalted, our melody we raise. *Refrain*

**Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King.** *Refrain*

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

LITURGY OF THE PASSION

WORD

FIRST READING

Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning the LORD wakens —
wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced;
therefore I have set my face like flint, and I know that I shall not be put to shame;

⁸the one who vindicates me is near. Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM

The refrain is introduced by the cantor.

Psalm 31:9–16

*Thereafter, the congregation is invited to sing without introduction.*Psalm
Refrain

In - to your hands, O LORD, I com - mend my spir - it.

Psalm
Tone

- ⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.
- ¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are consumed.**
- ¹¹I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to | my acquaintances;
when they see me in the street | they avoid me.
- ¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.** ☩
- ¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.
- ¹⁴**But as for me, I have trusted in | you, O LORD.
I have said, "You | are my God.**
- ¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.
- ¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love."** ☩

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
 did not regard equality with God as something to be exploited,
⁷but emptied himself, taking the form of a servant, being born in human likeness.
 And being found in human form,
⁸he humbled himself and became obedient to the point of death — even death on a cross.
⁹Therefore God also highly exalted him and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend,
 in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord,
 to the glory of God.

The Word of the Lord.

Thanks be to God.

ANTHEM

Children's Choir

Hosanna! This Is a Special Day
 Kathleen Tonlan Dunseth

Hosanna! Hosanna! This is a special day! He's coming! He's Coming!
 The king is on his way. Did you hear? Can it be? Riding on a colt is he.
 Hosanna! Hosanna! Blessed be our Lord.

Hosanna! Hosanna! Oh, how the voices ring. We see him! We see him!
 He is our king of kings. Wave the palms, sing a song! We have waited so long.
 Hosanna! Hosanna! Blessed be our Lord.

CHILDRENS' SERMON

From Palms to Passion

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL

Mark 15:1-47

The Holy Gospel according to Saint Mark, the fifteenth chapter.

Glorify to you, O Lord.

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

continued on next page

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left.

²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" ⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. ⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

This is the Gospel of the Lord.

Praise to you, O Christ.

**O sacred head, now wounded, with grief and shame weighed down,
 now scornfully surrounded with thorns, thine only crown;
 O sacred head, what glory, what bliss till now was thine!
 Yet, though despised and gory, I joy to call thee mine.**

**How pale thou art with anguish, with sore abuse and scorn;
 how does thy face now languish, which once was bright as morn!
 Thy grief and bitter passion were all for sinners' gain;
 mine, mine was the transgression, but thine the deadly pain.**

**What language shall I borrow to thank thee, dearest friend,
 for this thy dying sorrow, thy pity without end?
 Oh, make me thine forever, and should I fainting be,
 Lord, let me never, never outlive my love to thee.**

**Lord, be my consolation; shield me when I must die;
 remind me of thy passion when my last hour draws nigh.
 These eyes, new faith receiving, from thee shall never move;
 for all who die believing die safely in thy love.**

PRAYERS OF INTERCESSION

Gathered in our homes on this Sunday of the Passion, we pray for all in need.

O God of majesty, mercy and might, hear and heed our fervent prayers:
 for the church around the world, that the faithful be nourished by your presence in the
 word, for bishops, pastors, and deacons, that they be strengthened for their tasks of
 ministry; for those who are providing the necessary technology for our worship at this
 time, . . . O holy God, we pray to you:
save us in your steadfast love.

For the earth, that it be saved from pollution and disregard;
 for endangered animals, that they and their habitats be protected;
 for scientists, that their knowledge of your earth will guide our society's choices, . . .
 O creating God, we pray to you:
save us in your steadfast love.

For peace throughout the world;
 for an end to terrorism and religious violence;
 for all elected leaders, that they serve the common good, . . . O mighty God, we pray to
 you:
save us in your steadfast love.

For the countries hardest hit by the coronavirus;
for the fearful and the sick and their families;
for medical personnel and hospitals, . . . O compassionate God, we pray to you:
save us in your steadfast love.

For all who are facing the criminal justice system;
for those wrongly accused of crime;
for those who are incarcerated, that they be kept safe, . . .
O righteous God, we pray to you:
save us in your steadfast love.

For those whose needs we know,
for those whose needs are hidden;
for all who are sick, for the hungry,
for the dying; for those we name here, . . . O benevolent God, we pray to you:
save us in your steadfast love.

And finally we pray for ourselves: O loving God, we pray to you:
save us in your steadfast love.

With thanks for this Holy Week; with thanks for the support of our community of faith;
with thanks for the saints who struggled through life and died in you;
we praise your salvation now and unto our end. O eternal God, we pray to you:
save us in your steadfast love.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy,
through the merits of Jesus Christ, our Savior and Lord.

Amen.

PEACE

*Worshippers are invited to use their phones to text now or make a call later today
to extend a message of peace to someone you love and care about.*

The peace of the Lord be with you always.

And also with you.

OFFERING AND ANTHEM

Lamb of God
Twila Paris (ELW 336)

*Online giving is available by texting TLCGIVE to 73256,
or by following the link on the homepage of the website, www.trinitylutheran.ws.
Offering may also be mailed to the Church Office.*

OFFERTORY HYMN

Create in Me a Clean Heart

#188

**Create in me a clean heart, O God, and renew a right
spirit within me. Cast me not away from your
presence, and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,**

Let us pray. Faithful God,
**you walk beside us in the wilderness,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion —

Christ's grace and forgiveness — may be found in either the bread or wine.

Worshippers who gather with family at home are invited to share the bread and wine with each other using these words spoken directly to each person,

"The body of Christ given for you," and "The blood of Christ shed for you."

Worshippers who are gathering with the community from their individual homes are invited to receive the bread and wine while saying these words,

"The body of Christ given for me," and "The blood of Christ shed for me."

1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

Where You There When They Crucified My Lord?

#353

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Refrain Oh, sometimes I causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Refrain Oh, sometimes I causes me to tremble, tremble, tremble.

Where you there when they nailed him to the tree?

Were you there when they pierced him in the side?

Were you there when they pierced him in the side?

Refrain Oh, sometimes I causes me to tremble, tremble, tremble.

Where you there when they pierced him in the side?

Where you there when the sun refused to shine?

Where you there when the sun refused to shine?

Refrain Oh, sometimes I causes me to tremble, tremble, tremble.

Where you there when the sun refused to shine?

Where you there when they laid him in the tomb?

Where you there when they laid him in the tomb?

Refrain Oh, sometimes I causes me to tremble, tremble, tremble.

Where you there when they laid him in the tomb?

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ✝ that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

SENDING HYMN

Ride On, Ride On in Majesty!

#346

**Ride on, ride on in majesty! Hear all the
tribes hosanna cry: O Savior meek, your road pursue,
with palms and scattered garments strewed.**

**Ride on, ride on in Majesty! In lowly
pomp ride on to die. O Christ, your triumphs now begin
o'er captive death and conquered sin.**

**Ride on, ride on in majesty! The hosts of
angels in the sky look down with sad and wond'ring
eyes to see the approaching sacrifice.**

**Ride on, ride on in majesty! In lowly
pomp ride on to die, bow you meek head to mortal
pain, then take, O Christ, your pow'r and reign!**

DISMISSAL

Go in peace. Share the good news of God's love in Christ.

Thanks be to God.

SERVING TODAY

Presiding Minister & Preaching

Susan J. Crowell

Pianist

Jim Parham

Assisting Minister

Richard Moose

Cantor

Lani Wise
Russ Wise

Lectors

Suzanne Delap
Jerry Salley

Video direction & Production

Henry Wilcox

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CHURCH STAFF

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Nursery Attendant

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