



LUTHERAN CHURCH 1909

A Congregation of the Evangelical Lutheran Church In America

## THE THIRD SUNDAY IN LENT

March 7, 2021 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of Holly Warren by the Wessinger Family.

## SERVING TODAY

Presiding Minister & Preaching

Susan J. Crowell

Pianist

Jim Parham

Cantor

Ann Coon

Lectors

Greg Hamluk  
Kaitlin Moose

Video Direction and Production

Henry Wilcox

# GATHERING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
the keeper of the covenant,  
the source of steadfast love,  
our rock and our redeemer.

**Amen.**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*Silence is kept for reflection.*

Fountain of living water,  
**pour out your mercy over us.**  
**Our sin is heavy, and we long to be free.**  
**Rebuild what we have ruined**  
**and mend what we have torn.**  
**Wash us in your cleansing flood.**  
**Make us alive in the Spirit**  
**to follow in the way of Jesus,**  
**as healers and restorers of the world you so love.**  
**Amen.**

Beloved, God's word never fails.  
The promise rests on grace:  
by the saving love of Jesus Christ,  
the wisdom and power of God,  
your sins are ✝ forgiven, and God remembers them no more.  
Journey in the way of Jesus.  
**Amen.**

**O God, my faithful God, true fountain ever flowing,  
without whom nothing is, all perfect gifts bestowing:  
give me a healthy frame, and may I have within  
a conscience free from blame, a soul unstained by sin.**

**Give me the strength to do with ready heart and willing  
whatever you command, my calling here fulfilling  
to do it when I ought, with all my might and bless  
whatever I have wrought, for you must give success.**

**Keep me from saying words that later need recalling;  
guard me, lest idle speech may from my lips be falling;  
but when, within my place, I must and ought to speak,  
then to my words give grace, lest I offend the weak.**

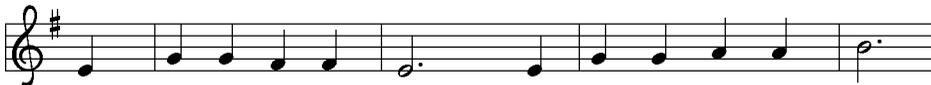
**When dangers gather round, oh, keep me calm and fearless;  
help me to bear the cross when life seems dark and cheerless;  
help me, as you have taught, to love both great and small,  
and, by your Spirit's might, to live at peace with all.**

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## PAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### FIRST READING

Exodus 20:1-17

A reading from Exodus.

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

<sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses God's name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female worker, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's spouse, or male or female worker, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

**Thanks be to God.**

*The refrain is introduced by the cantor  
Thereafter, the congregation is invited to sing without introduction.*

*Psalm  
Refrain*

The com - mand - ment of the LORD  
gives light to the eyes.

*Psalm  
Tone*

- <sup>1</sup>The heavens declare the glo- | ry of God,  
and the sky proclaims its | maker's handiwork.
- <sup>2</sup>**One day tells its tale | to another,  
and one night imparts knowledge | to another.**
- <sup>3</sup>Although they have no | words or language,  
and their voices | are not heard,
- <sup>4</sup>**their sound has gone out into all lands, and their message to the ends | of the world,  
where God has pitched a tent | for the sun.**
- <sup>5</sup>It comes forth like a bridegroom out | of his chamber; it rejoices like a champion to | run  
its course.
- <sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of | it  
again; nothing is hidden from its | burning heat. R**
- <sup>7</sup>The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom to | the simple.
- <sup>8</sup>**The statutes of the LORD are just and re- | joice the heart;  
the commandment of the LORD is clear and gives light | to the eyes.**
- <sup>9</sup>The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous | altogether.
- <sup>10</sup>**More to be desired are they than gold, more than | much fine gold,  
sweeter far than honey, than honey | in the comb. R**
- <sup>11</sup>By them also is your ser- | vant enlightened, and in keeping them there is | great reward.
- <sup>12</sup>**Who can detect one's | own offenses? Cleanse me from my | secret faults.**
- <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion | over  
me; then shall I be whole and sound, and innocent of a | great offense.
- <sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable | in your  
sight, O LORD, my strength and | my redeemer. R**

SECOND READING

1 Corinthians 1:18-25

A reading from First Corinthians.

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

**Thanks be to God**

CHILDRENS’ SERMON

*The Power of the Cross*

GOSPEL ACCLAMATION



The Holy Gospel according to Saint John, the second chapter.

**Glory to you, O Lord.**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple Jesus found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making God's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But Jesus was speaking of the temple of his body. <sup>22</sup>After Jesus was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**My Soul cries out with a joyful shout that the  
God of my heart is great, and my spirit sings of the  
wondrous things that you bring to the ones who wait.  
You fixed your sight on your servant's plight, and my  
weakness you did not spurn, so from east to west shall my  
name be blest. Could the world be about to turn? *Refrain***

*Refrain*

***My heart shall sing of the day you bring. Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near, and the world is about to turn.***

**Though I am small, my God, my all, you  
work great things in me, and your mercy will last from the  
depths of the past to the end of the age to be.  
Your very name puts the proud to shame, and to  
those who would for you yearn, you will show your might, put the  
strong to flight, for the world is about to turn. *Refrain***

**From the halls of pow'r to the fortress tow'r, not a  
stone will be left on stone. Let the king beware for your  
justice tears ev'ry tyrant from his throne.  
The hungry poor shall weep no more, for the  
food they can never earn; there are tables spread, ev'ry  
mouth be fed, for the world is about to turn. *Refrain***

**Though the nations rage from age to age, we remember  
who holds us fast: God's mercy must deliver  
us from the conqueror's crushing grasp.  
This saving word that our forebears heard is the  
promise which holds us bound, till the spear and rod can be  
crushed by God, who is turning the world around. *Refrain***

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

Gathered in our homes on this third Sunday in Lent, let our prayer reflect the guidance of the Ten Commandments.

O God, our lawgiver, our temple, our wisdom, form your church to worship you alone. As you blessed Gregory the Great, so bless our bishops for their ministry in church and world. You are our strength and our redeemer:

**grant us your wisdom, O God.**

Protect all who call upon the power of your name. As you blessed the martyr Perpetua and her companions, so bless all the baptized who suffer for their faith.

You are our strength and our redeemer:

**grant us your wisdom, O God.**

Even during this pandemic, connect us in diverse ways to our worshipping communities, and give to all persons regular rest from their work. You are our strength and our redeemer:

**grant us your wisdom, O God.**

Bless with wisdom all parents and any who are granted authority over others, and give to children the will to honor those who care for them. You are our strength and our redeemer:

**grant us your wisdom, O God.**

Keep the nations of the earth from engaging in war, bloodshed, and torture, and help people of all ages to resist the lure of violence. You are our strength and our redeemer:

**grant us your wisdom, O God.**

Uphold marriages and all commitments of care, and defend all persons, especially children, from sexual abuse. You are our strength and our redeemer:

**grant us your wisdom, O God.**

Guard your earth, its animals and its plant life from all who would take for themselves more than they need. You are our strength and our redeemer:

**grant us your wisdom, O God.**

Train the diverse peoples of our nation to respect one another. As you blessed Harriet Tubman and Sojourner Truth, so bless all who work to end discrimination and the oppression of the vulnerable. You are our strength and our redeemer:

**grant us your wisdom, O God.**

Use our bounty to meet the needs of others, those who are homeless or hungry, and hear our prayers for all who are sick or suffering, especially all afflicted with the coronavirus and all we name here before you. . . . You are our strength and our redeemer:

**grant us your wisdom, O God.**

Teach us how to pray, also for ourselves: You are our strength and our redeemer:

**grant us your wisdom, O God.**

Receive our thanks for all who have died in the faith, and bring us all at the end into the fullness of your life. You are our strength and our redeemer:

**grant us your wisdom, O God.**

We entrust ourselves and all our prayers to you, O faithful and gracious God, through Jesus Christ, our Savior and Lord.

**Amen.**

PEACE

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

☒ **Peace be with you.**

*Worshippers are invited to use their phones to text now or make a call later today to extend a message of peace to someone you love and care about.*

OFFERING AND ANTHEM

*Online giving is available by texting TLCGIVE to 73256,  
or by following the link on the homepage of the website, [www.trinitylutheran.ws](http://www.trinitylutheran.ws).  
Offering may also be mailed to the Church Office at 421 North Main St., Greenville, SC 29601.*

*Beneath the Cross of Jesus*

Text; Elizabeth C. Clephane, Music; Frederick C. Maker (ELW 338)

OFFERTORY HYMN

*Create in Me a Clean Heart*

#188

**Create in me a clean heart, O God, and renew a right  
spirit within me. Cast me not away from your  
presence, and take not your Holy Spirit from me.  
Restore unto me the joy of your salvation,  
and uphold me with your free Spirit**

Let us pray. Faithful God,  
**you walk beside us in the wilderness,  
and you meet us in our hunger with bread from heaven.  
Accompany us in this meal,  
that we may pass over from death to life  
with Jesus Christ, our Savior and Lord.  
Amen.**

GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast,  
that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and all people for the forgiveness of sin.  
 Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.*

*Worshippers who gather with family at home are invited to share the bread and wine with each other using these words spoken directly to each person, "The body of Christ given for you," and "The blood of Christ shed for you."*

*Worshippers who are gathering with the community from their individual homes are invited to receive the bread and wine while saying these words, "The body of Christ given for me," and "The blood of Christ shed for me."*

## MUSIC DURING DISTRIBUTION

### *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN

### *All My Hope on God Is Founded*

#757

**All my hope on God is founded who will all my  
trust renew, who through change and chance will guide me,  
only good and only true. God unknown, God alone,  
call my heart to be thine own.**

**Mortal pride and earthly glory, sword and crown betray  
our trust; what with the care and toil we fashion,  
tow'r and temple, fall to dust. But thy pow'r, hour by  
hour, is my temple and my tow'r.**

**Great thy goodness, e'er enduring; deep thy wisdom,  
passing thought; splendor, light, and life attend thee,  
beauty springing out of naught. Evermore from thy  
store newborn worlds rise and adore.**

**Still from earth to God eternal sacrifice of  
praise be done, high above all praises praising  
for the gift of God's own Son. Christ doth call one and  
all: ye who follow shall not fall.**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST COMMUNION PRAYER

God of steadfast love,  
at this table you gather your people  
into one body for the sake of the world.  
Send us in the power of your Spirit,  
that our lives bear witness to the love that has made us new  
in Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

### BLESSING

You are what God made you to be:  
created in Christ Jesus for good works,  
chosen as holy and beloved,  
freed to serve your neighbor.  
God bless you + that you may be a blessing,  
in the name of the holy and life-giving Trinity.

**Amen.**

### SENDING HYMN

*On My Heart Imprint Your Image*

#811

**On my heart imprint your image, blessed Jesus, King of grace,  
that life's troubles nor its pleasures ever may your work erase.  
Let the clear inscription be: Jesus, crucified for me,  
is my life, my hope's foundation, all my glory and salvation!**

### DISMISSAL

Go in peace. Share the good news of God's love in Christ.

**Thanks be to God.**

### POSTLUDE

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## CHURCH STAFF

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Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
Nursery Attendant

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## CONGREGATION COUNCIL

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Richard Moose  
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Campbell Balck  
Youth

Wynne Boliek

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