



A Congregation of the Evangelical Lutheran Church In America

THE FOURTH SUNDAY IN LENT

March 14, 2021 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their grandchildren and in memory of their parents by Calvin and Anne Harmon.

SERVING TODAY

Presiding Minister	Susan J. Crowell
Preaching	Jim Parham
Pianist	Jim Parham
Cantors	Bob Schirmer Sheryl Schirmer
Lectors	David Crigler Margaret Roth
Video Direction and Production	Henry Wilcox

GATHERING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water,
pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.

Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are ✝ forgiven, and God remembers them no more.
Journey in the way of Jesus.
Amen.

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul?

When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing; to God and to the Lamb, who is the great I Am, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.

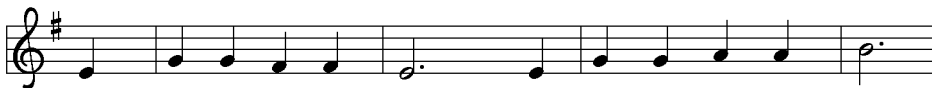
And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing God's love for me, and through eternity I'll sing on, I'll sing on; and through eternity I'll sing on.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Numbers 21:4-9

A reading from Numbers.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

Thanks be to God.

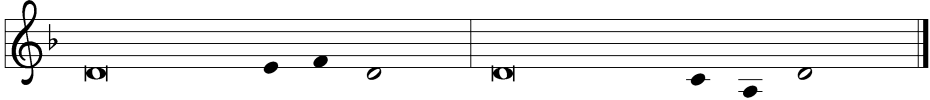
*The refrain is introduced by the cantor
Thereafter, the congregation is invited to sing without introduction.*

*Psalm
Refrain*



You de - li - ver your peo - ple from their dis - tress.

*Psalm
Tone*



- ¹Give thanks to the LORD, for the | LORD is good,
for God's mercy en - | dures forever.
- ²**Let the redeemed of the | LORD proclaim
that God redeemed them from the hand | of the foe,**
- ³gathering them in | from the lands;
from the east and from the west, from the north and | from the south.
- ¹⁷**Some were fools and took re - | bellious paths;
through their sins they | were afflicted.**
- ¹⁸They loathed all man - | ner of food
and drew near | to death's door.
- ¹⁹**Then in their trouble they cried | to the LORD
and you delivered them from | their distress. R**
- ²⁰You sent forth your | word and healed them
and rescued them | from the grave.
- ²¹**Let them give thanks to you, LORD, for your | steadfast love
and your wonderful works | for all people.**
- ²²Let them offer sacrifices | of thanksgiving
and tell of your deeds with | shouts of joy. **R**

SECOND READING

Ephesians 2:1-10

A reading from Ephesians.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, rich in mercy and loving us so much ⁵brought us to life in Christ, even when we were dead in our sins. It is through this grace that we have been saved. ⁶God raised us up and, in union with Christ Jesus, gave us a place in the heavenly realm ⁷to display in ages to come how immense are the resources of God's grace and kindness in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what God has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.

Thanks be to God

CHILDRENS' SERMON

The Most Special Present

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL

John 3:14-21

The Holy Gospel according to Saint John, the third chapter.

Glorify to you, O Lord.

Jesus said: ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that God gave God’s only Son, so that everyone who believes in God may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in Christ are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

This is the Gospel of the Lord.

Praise to you, O Christ.

Refrain

***Lift high the cross, the love of Christ proclaim till
all the world adore his sacred name.***

**Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. *Refrain***

**All new born servants of the Crucified
bear on their brows the seal of him who died. *Refrain***

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. *Refrain***

**So shall our song of triumph ever be:
praise to the crucified for victory! *Refrain***

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Gathered in our homes on this fourth Sunday in Lent, let us pray to our loving God for all the needs of the world.

O God, preserve your church through good times and bad. Empower pastors, missionaries, Young Adults in Global Mission, and all ministries of service for their work throughout this pandemic. Bless Lutherans around the world, our ecumenical partners, and everyone preparing for baptism at Easter. O God our Redeemer, receive our prayers:
your mercy endures forever.

Continue your creation of this good earth. Nourish seas and rivers, and give water to thirsty lands. Nurture spring growth that feeds hungry creatures, and bless the fields being prepared for the growing season. O God our Creator, receive our prayers:
your mercy endures forever.

In Brazil and wherever COVID-19 rages, send healing. In Myanmar and wherever tyranny rules, restore human rights. In Nigeria and wherever there is domestic terrorism, send concord. In Ethiopia and wherever there is bloodshed, bring peace. In Yemen and wherever people starve, give food and water. In the United States and wherever there is discrimination, inspire all residents to honor one another and to strive for justice. Prosper the work of those who care for victims of violence, and grant legislators wisdom in decision-making. O God our Protector, receive our prayers:
your mercy endures forever.

Give rest and welcome to migrants. Bring run-aways to places of safety. Protect all who are incarcerated. Provide caring families to children who seek adoption. Give a decent life to all who live on our streets. O God our Homeland, receive our prayers:
your mercy endures forever.

As you saved your people of old from snakebite, so now deliver all who suffer from disaster, hunger, disease, and despair, and those we name here before you. . .
O God our Savior, receive our prayers:
your mercy endures forever.

Shine light into our darkness, make night into a blessing, and in mercy hear the prayers of our hearts: O God our Friend, receive our prayers:
your mercy endures forever.

We praise you for all the saints who have lived and died in Christ, especially Patrick and Joseph, and we remember before you all who have died from COVID-19. At the end, bring us with them into life in your presence. O God our Comforter, receive our prayers:
your mercy endures forever.

To you, O God, our only God, we entrust all for whom we pray, through Jesus Christ our loving Lord.
Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Peace be with you.

☒ **Peace be with you.**

*Worshippers are invited to use their phones to text now or make a call later today
to extend a message of peace to someone you love and care about.*

OFFERING AND ANTHEM

*Online giving is available by texting TLCGIVE to 73256,
or by following the link on the homepage of the website, www.trinitylutheran.ws.
Offering may also be mailed to the Church Office at 421 North Main St., Greenville, SC 29601.*

Amazing Grace

OFFERTORY HYMN

Create in Me a Clean Heart

#188

**Create in me a clean heart, O God, and renew a right
spirit within me. Cast me not away from your
presence, and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit**

Let us pray. Faithful God,
**you walk beside us in the wilderness,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

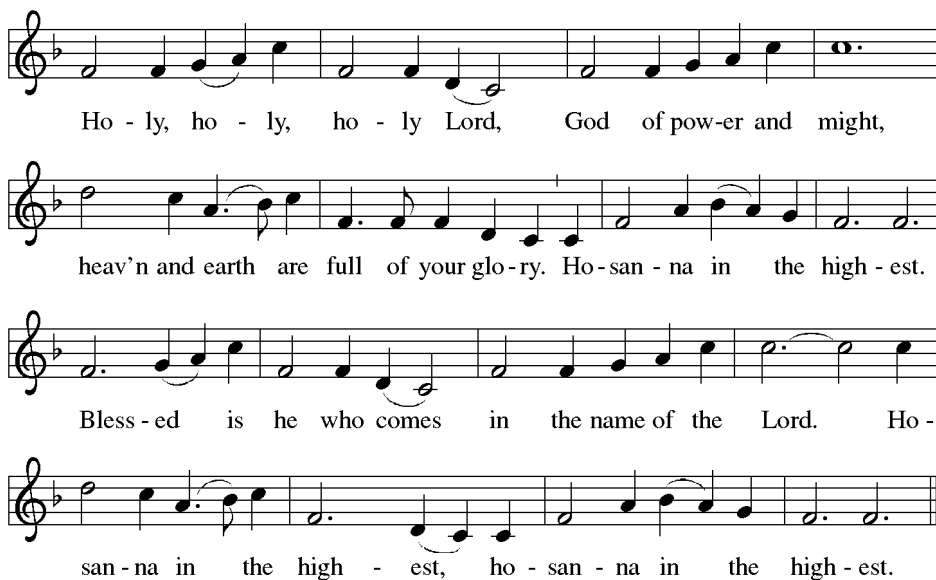
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast,
that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical score is written on four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The third staff continues with 'Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth and final staff concludes with 'san - na in the high - est, ho - san - na in the high - est.' The music features a mix of quarter, eighth, and half notes, with some notes beamed together and others held as half notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

*Worshippers who gather with family at home are invited to share the bread and wine with each other using these words spoken directly to each person, "The body of Christ given for you," and "The blood of Christ shed for you."
Worshippers who are gathering with the community from their individual homes are invited to receive the bread and wine while saying these words, "The body of Christ given for me," and "The blood of Christ shed for me."*

MUSIC DURING DISTRIBUTION

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

God Loved the World

#323

**God loved the world so that God gave the only
Son the lost to save, that all who would in
him believe should everlasting life receive.**

**Christ Jesus is the ground of faith, who was made
flesh and suffered death; all who confide in
Christ alone are built on this chief cornerstone.**

**If you are ill, if death draws near, this truth your
troubled heart can cheer: Christ Jesus rescues
us from death; that is the firmest ground of faith.**

**Be of good cheer, for God's own Son forgives all
sins that you have done, and justified by
Jesus' blood, your baptism grants the highest good.**

**All glory to the Father, Son, and Holy Spirit,
Three in One! To you, O blessed
Trinity, be praise now and eternally!**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ✝ that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

SENDING HYMN

On My Heart Imprint Your Image

811

**On my heart imprint your image, blessed Jesus, King of grace,
that life's troubles nor its pleasures ever may your work erase.
Let the clear inscription be: Jesus, crucified for me,
is my life, my hope's foundation, all my glory and salvation!**

DISMISSAL

Go in peace. Share the good news of God's love in Christ.

Thanks be to God.

POSTLUDE

What Wondrous Love is This

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Lift High the Cross

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