



A Congregation of the Evangelical Lutheran Church In America

THE FIRST SUNDAY IN LENT

February 21, 2021 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of their children, Jeff Morgan and Erin Morgan Ledford, by Norris and Terry Morgan.

SERVING TODAY

Presiding Minister & Preaching

Susan J. Crowell

Pianist

Jim Parham

Cantor

John Park

Lectors

Bryan Cegelis
Chris Sorenson

Video Direction and Production

Henry Wilcox

GATHERING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water,
pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.

Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are + forgiven, and God remembers them no more.
Journey in the way of Jesus.

Amen.

**Guide me ever, great Redeemer, pilgrim through this
barren land. I am weak, but you are mighty; hold me
with your pow'rful hand. Bread of heaven, bread of heaven,
feed me now and evermore, feed me now and evermore.**

**Open now the crystal fountain where the healing
waters flow; let the fire and cloudy pillar lead me
all my journey through. Strong deliv'rer, strong deliv'rer,
shield me with your mighty arm, shield me with your mighty arm.**

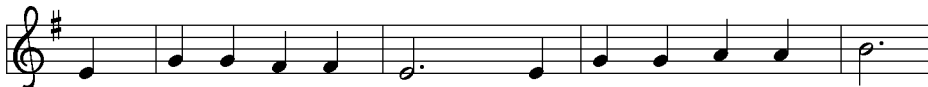
**When I tread the verge of Jordan, bid my anxious
fears subside; death of death and hell's destruction, land me
safe on Canaan's side. Songs and praises, songs and praises
I will raise forevermore, I will raise forevermore.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Holy God, heavenly Parent, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Genesis 9:8-17

A reading from Genesis.

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

Thanks be to God.


*The refrain is introduced by the cantor
Thereafter, the congregation is invited to sing without introduction.*

Psalm Refrain



Your paths, O LORD, are steadfast love and faithful-ness.

Psalm Tone



- ¹To | you, O LORD,
I lift | up my soul.
- ²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**
- ³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.
- ⁴**Show me your | ways, O LORD,
and teach | me your paths. R**
- ⁵Lead me in your | truth and teach me,
for you are the God of my salvation;
in you have I trusted all | the day long.
- ⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**
- ⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and
for the sake of your good- | ness, O LORD.
- ⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way. R**
- ⁹You lead the low- | ly in justice
and teach the low- | ly your way.
- ¹⁰All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies. **R**

SECOND READING

1 Peter 3:18-22

A reading from First Peter.

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. Christ was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

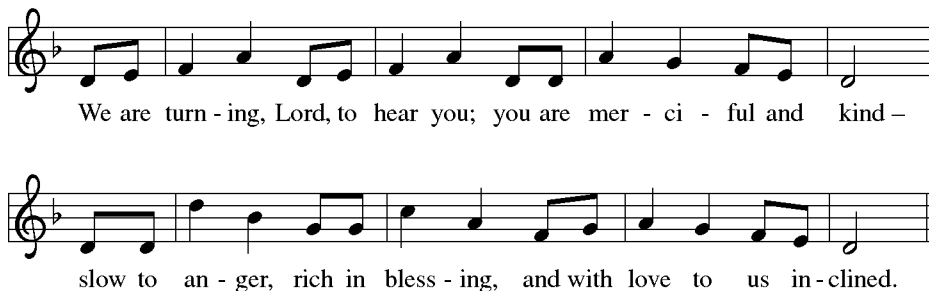
The Word of the Lord.

Thanks be to God

CHILDRENS' SERMON

God's Rainbow

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL

Mark 1:9-15

The Holy Gospel according to Saint Mark, the first chapter.

Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Beloved, my Own with you I am well pleased.” ¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. ¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

This is the Gospel of the Lord.

Praise to you, O Christ.

**A mighty fortress is our God, a sword and shield victorious;
who breaks the cruel oppressor's rod and
wins salvation glorious. The old satanic foe
has sworn to work us woe! With craft and dreadful might
he arms himself to fight. On earth he has no equal.**

**No strength of ours can match his might! We would be lost, rejected.
But now a champion comes to fight whom
God above elected. You ask who this may be?
The Lord of hosts is he! Christ Jesus, mighty Lord,
God's only son, adored. He holds the field victorious.**

**Though hordes of devils fill the land all threat'ning to devour us,
we tremble not, unmoved we stand; they
cannot overpow'r us. Let this world's tyrant rage;
in battle we'll engage! His might is doomed to fail;
God's judgement must prevail! One little word subdues him.**

**God's Word forever shall abide, no thanks to foes, who fear it;
for God above fights by our side with
weapons of the Spirit. Were they to take out house,
goods, honor, child, or spouse, though life be wrenched away,
they cannot win the day. The kingdom's ours forever!**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Gathered in our homes, on this first Sunday in Lent, let us pray boldly for all in need.

Relying on you, O God of our salvation, we pray for the church throughout the world, that strengthened by the promises of baptism, we discern your way of truth and justice, and reject the attractive lures of evil. Sustain those Christians who are beset with temptations or hardship. Receive our prayers, O righteous God:

In you we put our trust.

Remembering Deaconess Elizabeth Fedde, we pray for all deacons and deaconesses, that they serve those in need with constancy and joy. Empower our congregation's ministries of care, and provide the funds needed for service. Receive our prayers, O generous God:

In you we put our trust.

Grateful for a plenteous creation, we pray that you preserve the wild beasts and keep lands from being flooded by waters. Encourage the work of biologists, conservationists, and science educators, that we all come to appreciate more about the wonders that you create. Receive our prayers, O creative God:

In you we put our trust.

Distressed by injustice and violence, we pray for leaders who govern in our nation and around the world, that they strive for equality and concord in all things. Visit the people of Myanmar and Sudan and stem the might of tyrants the world over.

Receive our prayers, O sovereign God:

In you we put our trust.

Alert to the difficulties of wintertime, we pray for all who are cold, for all the homeless, for refugees awaiting assistance, and for all whose employment requires them to endure brutal weather. Surround them with a community of concern.

Receive our prayers, O warm-hearted God:

In you we put our trust.

Pained by the suffering of others, we pray for all who are sick, especially those we name here before you: . . . We pray for all who have contracted COVID-19, for those who are bowed down by trials of any kind, for those who face natural disasters, for those whose suffering is known only to you. Comfort those who feel desolate. Give health and wholeness to all who suffer. Receive our prayers, O benevolent God:

In you we put our trust.

Praying also for ourselves, we ask your Spirit to accompany us through each wilderness that we must endure. Hear now the desires of our hearts.

Receive our prayers, O tender and mighty God:

In you we put our trust.

We praise you for the Christians of time past, especially Polycarp and all the martyrs who died in their witness to you. Give us the faith that at the end, your rainbow will bring endless beauty to all things. Receive our prayers, O splendid God:

In you we put our trust.

Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through your beloved Son, Jesus Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Peace be with you.

☒ **Peace be with you.**

Worshippers are invited to use their phones to text now or make a call later today to extend a message of peace to someone you love and care about.

OFFERING AND ANTHEM

*Online giving is available by texting TLCGIVE to 73256,
or by following the link on the homepage of the website, www.trinitylutheran.ws.
Offering may also be mailed to the Church Office at 421 North Main St., Greenville, SC 29601.*

Lord, Keep Us Steadfast in Your Word
Text: Martin Luther, Music: J. Klug (ELW 517)

OFFERTORY HYMN

Create in Me a Clean Heart

#188

**Create in me a clean heart, O God, and renew a right
spirit within me. Cast me not away from your
presence, and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit**

Let us pray. Faithful God,
**you walk beside us in the wilderness,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

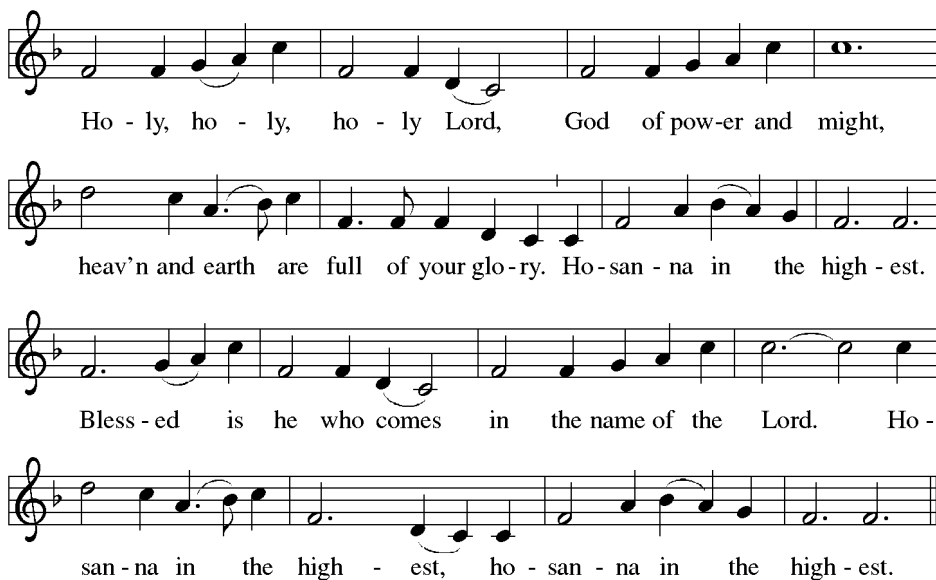
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast,
that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

*Worshippers who gather with family at home are invited to share the bread and wine with each other using these words spoken directly to each person, "The body of Christ given for you," and "The blood of Christ shed for you."
Worshippers who are gathering with the community from their individual homes are invited to receive the bread and wine while saying these words, "The body of Christ given for me," and "The blood of Christ shed for me."*

MUSIC DURING DISTRIBUTION

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

Thy Holy Wings

#613

**Thy holy wings, O Savior, spread gently over me,
and let me rest securely through good and ill in thee.
Oh, be my strength and portion, my rock and hiding place,
and let my ev'ry moment be lived within thy grace.**

**Oh, let me nestle near thee, within thy downy breast
where I will find sweet comfort and peace within thy nest.
Oh, close thy wings around me and keep me safely there,
for I am but a newborn and need thy tender care.**

**Oh, wash me in the waters of Noah's cleansing flood.
Give me a willing spirit, a heart both clean and good.
Oh, take into thy keeping thy children great and small,
and while we sweetly slumber, enfold us one and all.**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ✝ that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

SENDING HYMN

On My Heart Imprint Your Image

#811

**On my heart imprint your image, blessed Jesus, King of grace,
that life's troubles nor its pleasures ever may your work erase.
Let the clear inscription be: Jesus, crucified for me,
is my life, my hope's foundation, all my glory and salvation!**

DISMISSAL

Go in peace. Share the good news of God's love in Christ.

Thanks be to God.

POSTLUDE

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Thy Holy Wings
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