



A Congregation of the Evangelical Lutheran Church In America

## THE NINETEENTH SUNDAY AFTER PENTECOST

October 11, 2020 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in honor of the Commitment Ceremony of Amy Millionis and Michael Gabriele.

## SERVING TODAY

Presiding Minister	Susan J. Crowell
Preaching Minister	Naomi Sease Carriker
Pianist	Jim Parham
Cantor	Ann Coon
Lectors	Mary Mueller Mark Godfrey
Video Direction and Production	Henry Wilcox

To date, 81 household giving units have committed \$609,726 to the 2021 Budget. This includes the amount pledged to Regular Budget and Debt Retirement. If you have not made your financial commitment for 2021 or turned in a time and talent sheet, please see below for instructions:

1. Instructions to make a pledge via Realm.

You may make your pledge online by signing into realm at [onrealm.org](http://onrealm.org).

Select the "Giving" tab. Once in giving select the "pledge" tab.

Follow the prompts to make your pledge on line.

2. Scan materials and email to Kay Cook at [kmcook@trinitylutheran.ws](mailto:kmcook@trinitylutheran.ws).

3. Mail materials to the Church Office at 421 N. Main St., Greenville, SC 29601

## GATHERING

PRELUDE      *PASSACALLE (G255)* from Suite in G Minor by G. F. Handel

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,  
who creates, redeems, and sustains us and all of creation.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,

**have mercy on us.**

**We confess that we are captive to sin  
and cannot free ourselves.**

**We turn from your loving embrace  
and go our own ways.**

**We pass judgment on one another  
before examining ourselves.**

**We place our own needs before those of our neighbors.**

**We keep your gift of salvation to ourselves.**

**Make us humble, cast away our transgressions,  
and turn us again to life in you  
through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,  
and through Christ's death and resurrection,  
Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of ✚ Jesus Christ.

Led by the Holy Spirit, live in freedom and newness  
to do God's work in the world.

**Amen.**

**Now we join in celebration at our Savior's invitation,  
dressed no more in spirit somber, clothed instead in joy and wonder;  
for the Lord of all existence, putting off divine transcendence,  
stoops again in love to meet us, with his very life to feed us.**

**Lord, as round this feast we gather, fill our hearts with holy rapture!  
For this bread and cup of blessing are for us the sure possessing  
of your loving deed on Calv'ry, of your living self, our vict'ry,  
pledge of your unfailing presence, fore-taste here of heav'nly gladness.**

**Lord, we share in this communion as one fam'ly of God's children,  
reconciled through you, our brother, one in you with God our Father.  
Give us grace to live for others, serving all, both friends and strangers,  
seeking justice, love, and mercy till you come in final glory.**

#### GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray. Lord of the feast, you have prepared a table before all peoples  
and poured out your life with abundance.

Call us again to your banquet. Strengthen us by what is honorable,  
just, and pure, and transform us into a people of righteousness and peace,  
through Jesus Christ, our Savior and Lord.

**Amen.**

*Sit*

# WORD

FIRST READING

Isaiah 25:1-9

A reading from Isaiah.

<sup>1</sup>O LORD, you are my God;

I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.

<sup>2</sup>For you have made the city a heap,  
the fortified city a ruin;

the palace of aliens is a city no more,  
it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

<sup>5</sup>the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And the LORD will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>the LORD will swallow up death forever.

God will wipe away the tears from every cheek, and will take  
away the shame of God's people on earth, wherever they live.

<sup>9</sup>On that Day it will be said, "This is our God, this is the One for  
whose liberation we waited, The LORD is the One in whom we have hoped!  
We rejoice exultantly in our deliverance."

The Word of the Lord.

**Thanks be to God.**

*Thereafter, the congregation is invited to sing without introduction.**Psalm  
Refrain*

You pre - pare a ta - ble be - fore me,  
and my cup is run - ning o - ver.

*Psalm  
Tone*

<sup>1</sup>The LORD | is my shepherd;  
I shall not | be in want.

<sup>2</sup>**The LORD makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup>You restore my | soul, O LORD,  
and guide me along right pathways | for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall | fear no evil;  
for you are with me; your rod and your staff, they | comfort me. R**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | LORD forever. R**

SECOND READING

Philippians 4:1-9

A reading from Philippians.

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

**Thanks be to God.**

CHILDRENS' SERMON

Pastor Naomi Sease Carrier

*Stand as able*

GOSPEL ACCLAMATION



The Holy Gospel according to Saint Matthew, the twenty second chapter.

**Glory to you, O Lord.**

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The kingdom of heaven is like this: there was a King who prepared a feast for the wedding of the family’s heir; <sup>3</sup>but when the ruler sent out workers to summon the invited guests, they wouldn’t come. <sup>4</sup>The King sent other workers, telling them to say to the guests “I have prepared this feast for you. My oxen and fattened cattle have been slaughtered, and everything is ready; come to the wedding.’ <sup>5</sup>But they took no notice; one went off to his farm, another to her business, <sup>6</sup>and the rest seized the workers, attacked them brutally and killed them. <sup>7</sup>The King was furious and dispatched troops who destroyed those murderers and burned their town. <sup>8</sup>Then the ruler said to the workers, ‘The wedding feast is ready, but the guests I invited don’t deserve the honor. <sup>9</sup>Go out to the crossroads in the town and invite everyone you can find.’ <sup>10</sup>The workers went out into the street and collected everyone they met, good and bad alike, until the hall was filled with guests.

<sup>11</sup>“The King, however, came in to see the company at table, and noticed one guest who was not dressed for a wedding. <sup>12</sup>‘My friend,’ said the ruler, ‘why are you here without a wedding garment?’ But the guest was silent. <sup>13</sup>Then the King said to the attendants, ‘Bind this guest hand and foot, and throw the individual out into the darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>“Many are called, but few are chosen.”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

SERMON

Pastor Naomi Sease Carriker

*Stand as able*



**As we gather at your table, as we listen to your word,  
help us know, O God, your presence; let our hearts and minds be stirred.  
Nourished us with sacred story till we claim it as our own;  
teach us through this holy banquet how to make Love's vict'ry known.**

**Turn our worship into witness in the sacrament of life;  
send us forth to love and serve you, bringing peace where there is strife.  
Give us, Christ your great compassion to forgive as your forgave;  
may we still behold your image in the world you died to save.**

**Gracious Spirit, help us summon other guests to share that feast  
where triumphant Love will welcome those who had been last and least.  
There no more will envy blind us nor will pride our peace destroy,  
as we join with saints and angels to repeat the sounding joy.**

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYER OF INTERCESSION

Gathered in our homes and joined together in confidence of God's grace, let us pray for the church, the world, and all those in need.

That even through global sorrows the church can rejoice in your salvation,  
that bishops, pastors, deacons, and church leaders be sustained for their ministries,  
that churches find strength in ecumenical and interracial collaboration,  
that church members resolve their conflicts in peace,  
and that all the baptized find ways in this difficult time to uphold what is honorable and just: We pray for the church, O God our Shepherd:

**receive our prayers.**

That the damaged places on earth be restored to fruitfulness,  
that animals in the wild be safeguarded,  
and that we humans will be dedicated to a commendable use of your creation,  
We pray for the earth, O God our Creator:

**receive our prayers.**

That national conflicts be resolved without warfare and destruction,  
that the work of diplomats and international peace workers be honored,  
that leaders of nations attend to the needs of the poor,  
that our country be preserved from discord, rancor, and violence,  
that the election process will be just,  
that prejudice based on ethnicity, skin color, sexual orientation, and economic status be ended, and that justice will prevail in our laws and through our courts,  
We pray for peace and justice, O God our Ruler:

**receive our prayers.**

That the plague of the coronavirus will subside,  
that all who are sick with the virus, from rulers to refugees, be healed,  
that people living with fear be comforted,  
that medical workers be supported and medical supplies be made everywhere available,  
and that a vaccine be developed and fairly distributed,  
We pray during this pandemic, O God our Healer:

**receive our prayers.**

That those who suffer from want be assisted,  
that those without work find jobs,  
that children be educated,  
that ministries of care be strengthened to feed those who hunger and those without homes,  
that extremism be lessened and a spirit of cooperation be nurtured,  
and for all who are sick, whose names we call out here. . . :

We pray for all in need, O God our Guardian:

**receive our prayers.**

That in mercy you welcome our personal petitions,  
We pray for ourselves, O God our Mother:  
**receive our prayers.**

That you receive our thanks for all those who have died in the faith,  
that when facing our own death, you give us hope,  
and that you grant us your peace throughout our days,  
We praise and pray to you, O God our Homeland:  
**receive our prayers.**

Into your hands, merciful God our Father, we offer ourselves and all the world,  
through Jesus Christ, our Savior and Lord.

**Amen.**

PEACE

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

☒ **Peace be with you.**

*Worshippers are invited to use their phones to text now or make a call later today  
to extend a message of peace to someone you love and care about.*

*Sit*

OFFERING AND ANTHEM

*Online giving is available by texting TLCGIVE to 73256,  
or by following the link on the homepage of the website, [www.trinitylutheran.ws](http://www.trinitylutheran.ws).  
Offering may also be mailed to the Church Office at 421 North Main St., Greenville, SC 29601.*

*My Shepherd, You Supply My Need*

Music: North American folk tune, Words by Isaac Watts

My Shepherd, you supply my need; most holy is your name.  
In pastures fresh you make me feed, beside the living stream.  
You bring my wand'ring spirit back when I forsake your ways,  
and lead me for your mercy's sake, in paths of truth and grace.

When I walk through the shades of death, your presence is my stay;  
one word of your supporting breath drives all my fears away.  
Your hand, in sight of all my foes, does still my table spread;  
my cup with blessings overflows, your oil anoints my head.

The sure provisions of my God attend me all my days;  
oh, may your house be my abode and all my work be praise.  
Here would I find a settled rest, while others go and come;  
no more a stranger or a guest, but like a child at home.

*Stand as able*

*Refrain*

**Let us go now to the banquet, to the feast of the universe.  
The table's set and a place is waiting; come ev'ryone, with your gifts to share**

**God invites all the poor and hungry to the  
banquet of justice and good where the harvest will not be  
hoarded so that no one will lack for food. *Refrain***

**May we build such a place among us where all  
people are equal in love. God has called us to work  
together and to share ev'rything we have. *Refrain***

Let us pray. Blessed are you, O God, maker of all things.

**You have set before us these gifts of your good creation.**

**Prepare us for your heavenly banquet,**

**nourish us with this rich food and drink,**

**and send us forth to set tables in the midst of a suffering world,**

**through the bread of life, Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;

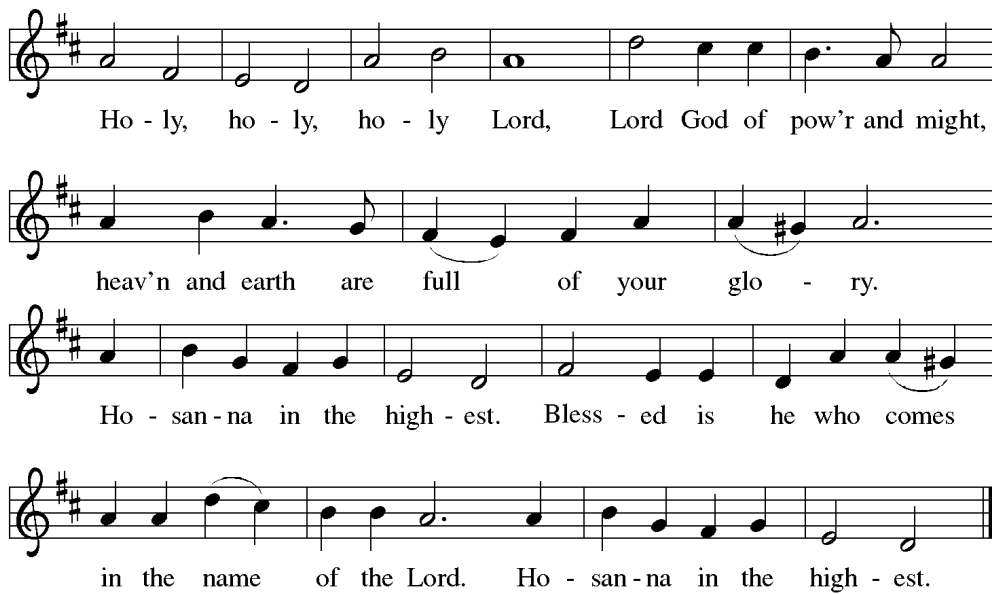
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and all people for the forgiveness of sin.  
 Do this for the remembrance of me.

#### LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

*Sit*

COMMUNION

*All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.*

*Worshippers who gather with family at home are invited to share the bread and wine with each other using these words spoken directly to each person, "The body of Christ given for you," and "The blood of Christ shed for you." Worshippers who are gathering with the community from their individual homes are invited to receive the bread and wine while saying these words, "The body of Christ given for me," and "The blood of Christ shed for me."*

COMMUNION HYMN

*Thine the Amen*

#826

**Thine the amen thine the praise alleluias angels raise  
thine the everlasting head thine the breaking of the bread  
thine the glory thine the story thine the harvest then the cup  
thine the vineyard then the cup is lifted up lifted up.**

**Thine the life eternally thine the promise let there be  
thine the vision thine the tree all the earth on bended knee  
gone the nailing gone the railing gone the pleasing gone the cry  
gone the sighing gone the dying what was loss lifted high.**

**Thine the truly thine the yes thine the table we the guest  
thine the mercy all from thee thine the glory yet to be  
then the ringing and the singing then the end of all the war  
thine the living thine the loving evermore evermore.**

**Thine the kingdom thine the prize thine the wonder full surprise  
thine the banquet then the praise then the justice of thy ways  
thine the glory thine the story then the welcome to the least  
then the wonder all increasing at thy feast at thy feast.**

**Thine the glory in the night no more dying only light  
thine the river thine the tree then the Lamb eternally  
then the holy holy holy celebration jubilee  
thine the splendor thine the brightness only thee only thee.**

*Stand as able*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST COMMUNION PRAYER

We give you thanks, gracious God,  
that you have once again fed us with food beyond compare,  
the body and blood of Christ.

Lead us from this place, nourished and forgiven,  
into your beloved vineyard  
to wipe away the tears of all who hunger and thirst,  
guided by the example of Jesus Christ  
and led by the Holy Spirit, now and forever.

**Amen.**

## SENDING

### BLESSING

Mothering God,  
Father, ✚ Son, and Holy Spirit,  
bless you and lead you into the way of truth and life.

**Amen.**

### SENDING HYMN

*Go, My Children, with My Blessing*

#543

**“Go, my children, fed and nourished, closer to me.  
Grow in love and love by serving, joyful and free.  
Here my Spirit’s power filled you, here my tender comfort stilled you.  
Go, my children, fed and nourished, joyful and free.”**

### DISMISSAL

Go in peace. Remember the poor.

**Thanks be to God.**

### POSTLUDE

*Now We Join in Celebration*

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*As We Gather*

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*Let Us Go Now to the Banquet*

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*Thine the Amen*

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*Go, My Children, With My Blessing*

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## CHURCH STAFF

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Director of  
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Mandi T. Whitley, Deacon  
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Karen M. Craig  
Administrative Assistant

Roy L. Cook  
Facilities Manager

Beth C. Oswald  
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