



A Congregation of the Evangelical Lutheran Church In America

THE SECOND SUNDAY AFTER PENTECOST

June 14, 2020 - 10:00 AM



Welcome to Trinity Lutheran Church

As disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, socioeconomic statuses, appearances, family status and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another. All, without exception, are welcome in this place.

The Altar Flowers are given to the Glory of God and in memory of his daughter, Jennifer, by Wayne Mangels.

GATHERING

PRELUDE

Fugue in D Major (BWV 532) by J. S. Bach

WELCOME

Stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

**we confess that we do not trust your abundance,
and we deny your presence in our lives.**

We place our hope in ourselves and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us; through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life.

Amen.

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through ✠ Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven. Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts through the Holy Spirit.

Amen.

**Here in this place the new light is streaming,
now is the darkness banished away; see in this space
our fears and our dreamings brought here to you in the light of this day.
Gather us in, the lost and forsaken, gather us in, the blind and the lame;
call to us now, and we shall awaken, we shall arise at the sound of our name.**

**We are the young, our lives are a mystery, we are the old who yearn for your face;
we have been sung through out all of his-t'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty, gather us in, the proud and the strong;
give us a heart, so meek and so lowly, give us the courage to enter the song.**

**Here we will take the wine and the water, here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.**

**Give us to drink the wine of compassion, give us to eat the bread that is you;
nourish us well, and teach us to fashion lives that are holy and hearts that are true.**

**Not in the dark of buildings confining, not in some heaven, light years away -
here in this place the new light is shining, now is the kingdom, and now is the day.
Gather us in and hold us forever, gather us in and make us your own;
gather us in, all peoples together, fire of love in our flesh and our bone.**

GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray. God of compassion,
you have opened the way for us and brought us to yourself.
Pour your love into our hearts, that, overflowing with joy,
we may freely share the blessings of your realm
and faithfully proclaim the good news of your Son,
Jesus Christ, our Savior and Lord.

Amen.

Sit

WORD

FIRST READING

Exodus 19:2-8a

A reading from Exodus.

²The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples.

Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: “Everything that the LORD has spoken we will do.”

The Word of the Lord.

Thanks be to God.

PSALM

The refrain is introduced by the cantor.

Psalm 100

Thereafter, the congregation is invited to sing without introduction.

*Psalm
Refrain*



We are God's peo - ple and the sheep of God's pas - ture.

*Psalm
Tone*



¹Make a joyful noise to the LORD, | all you lands!

²Serve the LORD with gladness; come into God's presence | with a song.

³**Know that the LORD is God, our maker to whom | we belong;**

we are God's people and the sheep | of God's pasture. ☩

⁴Enter the gates of the LORD with thanksgiving and the | courts with praise;
give thanks and bless God's | holy name.

⁵**Good indeed is the LORD, whose steadfast love is | everlasting,
whose faithfulness endures from | age to age. ☩**

The Holy Gospel according to Saint Matthew, the ninth chapter.

Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him. ⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The dominion of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse those with leprosy, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. ¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and rulers because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹"Brother and sister will betray one another to death, and the parent the child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son-of-Man comes."

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

Discipleship in a Dangerous, Divided World

Stand as able

**Will you come and follow me if I but call your name? Will you go where you don't
known and never be the same? Will you let my love be shown, will you let my name be
know, will you let my life be grown in you and you in me?**

**Will you leave your self behind if I but call you name? Will you care for cruel and kind
and never be the same? Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r in you and you in me?**

**Will you let the blinded see if I but call your name? Will you set the pris'ners free and
never be the same? Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?**

**Will you love the you you hide if I but call your name? Will you quell the fear inside and
never be the same? Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name. Let me turn and follow
you and never be the same. In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us join together to pray for the church, our nation, and for all who are in need.

O God, the Holy One of blessing, send your Spirit of tender might throughout your church and to all its leaders, especially Bishop Eaton. Strengthen the believers who cannot assemble for worship. Guide the church's use of technology, and make yourself known to those who have no access to such materials.

Your steadfast love is everlasting:

Graciously hear our prayer.

O God, the Holy One of truth, as today we commemorate the fourth-century theologians Basil and Gregory, we pray for your Spirit on teachers, preachers, and missionaries. Empower the church as it uses both historic and innovative words to proclaim your gospel across the street and around the globe.

Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of creation, continue your care for the earth. Where there was fire or flooding, drought or storm, bring renewal of the land. Bless farmers and ranchers, and protect migrant farm workers as they toil in the sun to harvest our food.

Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of unity, as we commemorate this week the martyrdom of the Emanuel Nine, who in 2015 were killed while assembled in their Charleston church for Bible study, we pray: end the scourge of racism and white supremacy; protect protestors; halt those who intend violence; preserve our democracy. Raise up leaders who model repentance and reconciliation, and support legislators who seek justice in our land.

Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of compassion, heal the sick, and embrace the fearful. Visit the millions who are suffering from the coronavirus. Protect us from another wave of disease. Uphold health care workers and medical researchers as they work on our behalf. Assist the unemployed in finding a job. Show us how to provide safe housing and daily food for the homeless in our nation and around the world. We pray also for those we name here:

Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of hope, sustain those who cannot endure their suffering but are led only to despair. Pour your grace into their hearts.

Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of mercy, we pray finally also for ourselves.

Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy eternal One, we praise you for the lives of all the faithful departed, both the famous and the forgotten. At the end of all things, bring to yourself all your treasured people, to abide in your presence forever.

Your steadfast love is everlasting:

Graciously hear our prayer.

Receive these prayers, O God, and those desires too deep for words, through Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Peace be with you.

☒ **Peace be with you.**

*Worshippers are invited to use their phones to text now or make a call later today
to extend a message of peace to someone you love and care about.*

Sit

OFFERING AND ANTHEM

*Online giving is available by texting TLCGIVE to 73256,
or by following the link on the homepage of the website, www.trinitylutheran.ws.
Offering may also be mailed to the Church Office at 421 North Main St., Greenville, SC 29601.*

The Lord is My Shepherd

Virtual Youth and Children's Choirs

The Lord is my shepherd. I'll walk with him always.
He leads me by still waters. I'll walk with him always.
Always, always, I'll walk with him always.
Always, always, I'll walk with him always.

Stand as able

OFFERTORY HYMN

Hallelujah! We Sing Your Praises

#535

Refrain:

***Hallelujah! We sing your praises, all our hearts are filled with gladness.
Hallelujah! We sing your praises, all our hearts are filled with gladness.***

**Christ the Lord to us said: I am wine, I am bread, I am wine,
I am bread, give to all who thirst and hunger. Repeat. Refrain**

**Now he sends us all out, strong in faith, free of doubt,
strong in faith, free of doubt. Tell to all the joyful gospel. Repeat. Refrain**

Let us pray. God of goodness and growth,

all creation is yours,

and your faithfulness is as firm as the heavens.

Water and word, wine and bread: these are signs of your abundant grace.

Nourish us through these gifts,

**that we might proclaim your steadfast love in our communities and in the world,
through Jesus Christ, our strength and our song.**

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Sit

Communion

All, without exception, are welcome at the table of God's grace and love. Anyone preferring not to receive the wine may receive only the bread, completely trusting that the full benefit of communion — Christ's grace and forgiveness — may be found in either the bread or wine.

*Worshippers who gather with family at home are invited to share the bread and wine with each other using these words spoken directly to each person, "The body of Christ given for you," and "The blood of Christ shed for you."
Worshippers who are gathering with the community from their individual homes are invited to receive the bread and wine while saying these words, "The body of Christ given for me," and "The blood of Christ shed for me."*

Refrain:

***One bread, one body, one Lord of all; one cup of blessing which we bless,
and we, though many through-out the earth, we are one body in this one Lord.***

Gentile or Jew, servant or free, woman or man, no more. Refrain

Many the gifts, many the works, one in the Lord of all. Refrain

Grain for the fields, scattered and grown, gathered to one for all. Refrain

SENDING

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth, nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen.

**Rise up, O saints of God! From vain ambitions turn;
Christ rose triumphant that your hearts with nobler zeal might burn.**

**Speak out, O saints of God! Despair engulfs earth's frame;
as heirs of God's baptismal grace, the word of hope proclaim.**

**Rise up, O saints of God! The kingdom's task embrace;
redress sin's cruel consequence; give justice larger place.**

**Give heed, O saints of God! Creation cries in pain;
stretch forth your hand of healing now, with love the weak sustain.**

**Commit your hearts to seek the paths which Christ has trod;
and, quickened by the Spirit's pow'r, rise up, O saints of God!**

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

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or by following the link on the homepage of the website, www.trinitylutheran.ws.
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